GET READY

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" Canadian Household Troops' Band."

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FALLS 14
WELLAND 16 HAMILTON L....

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Staff-Captain Banks

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On WELLS HILL from AUGUST 1st to 18th

16. DAYS' MEETINGS 18.

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our critics against us and our methods Price 5 Cents. Now Ready, Splanded

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WITH FRONTISPIECE. TABLE OF CONTENTS

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Can be differ at the Pails Dojar ment, Temple, Toronto, or of any held

ACKNOWLEDGEMENTS.

BESOUR ROME. Mr. W. Gonderham for freel, \$500; Grindma Smith Windson, S. B. \$500; Gold Finning, Viscoria, B.O. \$1,00; a Friend, Giy, \$100. SIGE AND WOUNDED AND FOOR OFFICERS FURD.

SHEFFIELD JACKET, \$2,00

A CHILD WANTED.

to advised couple of Salvationida are any one of adopt a full of a short to syears of age. The other couples of the couple of th

BEWARE

of a youth by the mose of Gray, shoes in years of the first of the part of of alight bells. He expensed is him to give not of alight bells. He expensed is him for an Oxford in the solvation Aray, but is most of the self-bell of the first o

WIR MRS. MARGARET KIMBERLY

In See monther, Mrs. Alternation Scott, Northwest, Walkings Settlement, N. B., 34,5
39/TLLIAM H. CLARIE, of Mentmal hard better the second sec

pownminicate with supply confirmation of the mother, Mrs. Freeh, Fredericton, N. B. 197, 16
ALBERT VOWLES, who loft home was and one could, your of just, 1888. About 1799, one years of ago. "Anyone knowing he wish about 1799, and pose the confirmation with Mrs. 1890, and 1890

Care piesas copy.

SHAS WILLIAM TABS who left as the

SILAS WILLIAM TABB who left his hoon their risk gay of june 1855, not in a risk
unter risk gay of june 1855, not in a risk
utake of missd, aged about 50. He has a set
the jeft hand. His wife and family an wirauthors to know his where about Any indetesides concerning him will be glady section
lies wise Mra. Tabb. 191 Emerald St. Not.
Henliton, Onl.
If this thould most the eye of MR GRORE!
VOLING or women knowing sauther him.

from him. He loft Minoscoss three years are that they and was last heard from in 1911, 2825, and was then working in Montana. He is at wars of ago, he a two diopers of his right hand a second joint, also a piece off one see. He is medium sized and is quite gray. Au-rica Cara please copy.

THE LITTLE ONE ORNT FER OUT, some upon annua, frame with all R, publication; the FRANT FRANKLING BOLDIER.



Vol. V. No. 251

TORONTO, CANADA, AUGUST 17TH, 1880.

By what means it had got there, so many miles sway from an Army corpe, is not known to ea, and, firtunskely, does not alter the fact that there is was —a crumpled, soiled, torn song of "War Cry." The hydroly how may

The butcher's boy may means of conveying to the willage salcon, in the basic which contained the landlord's Sunday meat, this on salone like journal, the butcher having probably hought some-body's old stock of newspapers at the usual so much per pound. This is mere conjectors, and may be very wide, indeed, of the mark——

But there it was. We had almost said, "all alive and kicking." That it was "alive" we shall speedily demonstrate, and leave our readers to sattle for themselves whether "kicking" is the proper definition for its action. ft had escaped the hrush of the barmaid or poiman, of the barmand or perman, and there is a corner was "mocarch of all it survey-ed," and there it was likely to remain until in some extra enthaciantic cleaning mood the sweep-er's brush should hani it from it's corner and de posit it in that

HOME OF CHOICE ENDS, TO-BACCO ASSESS. sawdust, used corks and

ments to be found on a barreom floor—the
saloon-keeper's doublin.
The old readers of the
night before had turned
up for their senal morning
livener, hed read and
discussed be provious
day's sporting nows, deccanting on their ill-luck
in taking the advice of
Jim Knowall, and in speciof their funcying the
winner hacking a saff reof their fancying the winner backing a stiff un, but asserting that they "knew a good thing for

The "War Cry" !!. the surprise of the carried so meet of the Saloon.

**BRIT A SCRAP OF IT DID; **BRIT SPILL DID; **BRIT

SEE SIMPLY LONGED. THAT WAS ALL,

and seeing so way scoaps, went with the worldlings stream, getting worse and worse all the way till we find her drifting isst along the rapids to a drunkard's

Reasoning follows d reading, and she argued with herself that if this scrap of poper told the truth, and this something called salvation had done for these lost ones such wooderful things, what was there to prevent it

was there to prevent is performing wosders for ber, providing abs put herself in the way of it? The cause of this reasoning was carefully folded and pocketed, and, when she got house, was carefully read and re-read, her deare to know mor particulars all the time

becoming more intense.

"She would go and see
for herself, that she
would!" So, accordingly next Seeday morning she sets off to do a fourteenmiles' tramp, to get an introduction to the people emood apon adep te-

taking place. It was a long drag, but ber ouriosity was aroused and deliverance thoroughly langed for, so she trudged slong, arriving at the Army betracks just as the deorkeeper was shutting up after the afterneon meeting.

" The next meeting i at half-past six, sister, and you'd better be in time," said the door-

to fill up the time," said the old enemy, "you are very tired and it will freshen you."
"No," was the firm reply, "not another drop

"GCD BLESS YOU! BU! The same and meanth having a series of meanth having a series of meanth having a series of meanth having reproper, and other markers of Army with the woman takes a good stiff pull, the beauting proposes, and other markers of a mobile in the production of a well-resourced clay pipe, or assess the proceeds to charge. Finding it up and art-high-thaning out the beauting proposes, and other markers of a mobile in the production of a well-resourced clay pipe, or assess the proceeds a parama of the production of a well-resourced clay pipe, or assess the proceeds a parama of the production of a well-resourced clay pipe, or assess the proceeds a parama of the production of a well-resourced clay pipe, or assess the proceeds a parama of the production of a well-resourced clay pipe, or assess the proceed a parama of the production of a well-resourced clay pipe, or assess the proceeds a parama of the production of a well-resourced clay pipe, or assess the proceeds a parama of the production of a well-resourced clay pipe, or assess the proceeds a parama of the production of a well-resourced clay pipe, or assess the proceeds a parama of the production of a well-resourced clay pipe, or assess the proceeds a parama of the production of the productio



"GOD BLESS YOU! BUY A 'WAR CRY!"

-- ON --Wells' Hill Again

MONTO'S SECOND SERIES OF CAMP MEETINGS

The Commissioner and Colonal to the Front.

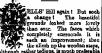
SIXTEEN DAYS' CAMP

An Earthly Paradise.

BIG CROWDS OF PEOPLE

Big Blessings - Many Souts.

A GREAT SUCCESS.



city. Willing hands and bearts had work-ed away for days previous to hring every-thing into proper thape, and their labors

were towarder.

The campaign opened on Thorsday night with a mooting led by Staff Capt.

Henks.

Friday night's meeting was a "Prisoner's Demonstration," led by Mejor Margetts and our hoye" Frank and Comeron were not eshamed to tell how they were were not established to ten how they were counted worthy to apond a solut time be-hind the hers for Jesus asks. Divine power and influence was felt from the very chart of these mostings, and increased as they went on. Gne could feel God about the camp. Truly the Lord walked up and dnwn the place.

The Saturdey night meeting was an-

barrack; I knall down and cose up a new power, "Unrass statis all." any account man in Ontici James. Now I live to are to dispersion of the property of the pr in the procession of sowed drunks. I never year, to forget the pit from which Ged has ding ma I was bound, mansled hand for hy drink, Real iron chains is one of the quiester people in the shurch mobiling in comparison. I cented find I thought the Mathadists were neity words to especiator up gratitude to God. I shought that Mathadists were neity through the control of the process drink. I got up from my place at the table, Army camp. The music of the drum laneit at a chair in the corner of the room, croused me, and God has blessed me so Insets at a chair m the corner of the room.

That's how I got saved. I know the first words I said ware, 'bht won't my wish tibled,' and II made this resolve in you the stronger, 'I'll drink no more till I farm. On how grandly he spoke! Been clie.' That night I siept e can leep for is the pith of what he caid: 'I have felt in the pith of what he caid: 'I have felt

achange I The hounties of the properties of the

The Saturdey night meeting was an outside of sold and provided thousands of soles, "And power, messaring to be a sold before the sold for the sold f

One produce rold an awful tale of ain and swap water with such as a spire that he used to draw twen quarts of whitely every day. He had seen his dear wife full draw a littless corpes after the through he shall gothed in another than the state of the state of the shall gothed in another than the state of the state of

At this juncture an old man, eighty six

jestemed to bless a verything and merybody of the filled me with laughter.

For Joseph's ask. Josep's gave God the filled me with laughter.

For Joseph's ask. Josep's gave God the filled and the filled fil whom no has two power to make ment from his presence, he week over timen.

Oh, that we could give our readers all the blessed stationnies as they came from the blessed stationnies as they came from the bless of those deer consecrated men and for I beppened to be near their tent on the Saturday night, and hearing owest steries. Happy Jimmy said, "God in with me; of music I peoped in, and a plorious sight I know it. When the Golosel read I could give my tem." He boys wors all knots are, "These me, every time." I second down, will best out in the spirit they something to-day from God, God is inside. say. That's me, every uma. I soper | cown, wind orsan-capt. accuracy in lower | more and the property of the p

many hearts.
The women preschers were represented

My Mis, my distribution of the Mrs. Calvart, a well-saved Methodisco of Jesus. Air typole with power. Being wall award, and the interest of the save o

had not a red cent in his pockst, but now he was knocked into a big hole by a runflex is so happy.

Ted Lawrence must beek the platform, and the second in the platform of the second in the platform of the second in the platform of the second in the sec in incritates all west in displic and at last and increased in the control of the me to sit in the middle of a possessed and watch them grow. What I gat a market I'll hold a reviral method it is a market I'll hold a reviral method it is believe God wasted me to go a like to the could shake me. I sent the could be shaded a shaded watch to the could be shaded with the could be shaded and the could be shaded as the country based sometime based someton watch the country watch the count morning based somebody shoet Ten-to." He thought twee me, bet I was he

[HORN HELP WERE.]

WEST END NOTES

"Around goes the world sod trouble we doly; with Christ on our side we'll fait till we die."

ou saved and nusevol, and a number of souls have been saved during their say. Watch the station reports.

. By the way, I saw an officer the other

D. O. Bolton has just gone to his hous in St. Thomas, where his father is triet at the point of death. I am sure the de-cers and soldiers of his division will as God to bless him and also his father.

I understand a kig, hig Divisional Fis-Nio is 14 arrangement, It will bee been. I have no doobt Walpole Island is the place now in view. Well, it is nice to be well saved and li-



The Latest from Over the Sons
We are saffering in London from a splendin of police interference. If the sons of first have so do not have a sons of man when have degoed and wisch, and so the sons of man who have degoed and wisch, and so the sons of man who have degoed and wisch, and so the sons of man who have degoed and wisch, and so the sons of man who have degoed and wisch, and the sons of man who have degoed and wisch, and the sons of man who have degoed and wisch, and the sons of the sons

was plouty good enough to convict Salva-tionists. This week comes the Chelses.

ou Lessday, while this is haing prioled, there will be a monster march end meeting at Chelses. The Rev. Mr. Page, Beptits minister, Siloan Squeer, her offered to his chapel, and we shell domentate to our hearts content. I here thet his people hevu come under the police ban people hevu come under the police ban for their outdoor work, so a lively time may be expected. The Commandant has been away for two or three days' rest, but expressed his determination to come back, if possible, and lead this meeting.

Percy King and Henry Murilit ure in Percy Mice and nemry actions to his prison for on alleged obstraction at Bishop Storiford. The Whitchurch persecution still cootinues. Bandanater Scotl is dostill continues. Danningster Occit is un-ing fourteen days in Hollows Prison. Al-logother things mey be described as lively. The tons of the press is monding. Gitter rapers eer following the lead of the "Set," and hogin to recognize our rights as citizana

Os Tosseley, a shahby gonteel fellow, with deep, sunken eyes, had pressing husiness with the General. In the Omeral's absence, the Frield Secretary and Major Harding elicited that a olaque for \$5000 was what he required, and on annuity of \$2,000 a year. Thinking the poor fellow sta what he coquired, and on smally of 28,000 a year. Thinking the poor follow was a lamileas losatio, we solved him it on. 100 and the control of the contr ooth with the umbrette. The ponce took bim to the Mansion House, where he was interstowed and sent to Stone Asylum. He stated in court that he was Jesus Christ, The glass was insured and was worth, with the coamelled designs, \$200.

Mrs. Booth'o condition hus varied a good deal during the past few days, end it is very difficult to say whether there is an miprocenent or say weather there is an interest of the matter of the mat

great improvement in avary other respect. On the whole, the reports seem to me less accouraging then they were, but I am hop-ing still.

Commissioner Rooth Packer's recent ill. a sea voyage seemed the only thing the a professed Christian, said she had no time doctors could edvise. With a view of for prayer.] getting back for the cooler weather, which is the hervest time in India, he sailed for Eugland without much notice, and will be

the adervales use camer peopue.

Then come in a Dalston inquity. A bean very uncertain for a long time, and musty old law that had not hose enforced for a hundred years, was irrotted out, and with great four soil trembling. Our comments of the comment of the properties of the prope rades go forth, however, with confidence in God and cast themselves upon our

sus plouty good enough to convent satural index of the content of do in thet passage eastly what we liked, and, by Ood's help we will I Among the

that. Look ut this men. You wouldn't find a quister, hetter fellow anywhere." he was?

. Y. L.: "Yos, and I know how he has

God's children!

next door to thom!"

Y. L.: "I only wish I did. I thould bushle to run iuto the harracks oftener then." (Here she check hands with the lade

AV A. D. PANET OFFICE

Entering a house a few days ago Commissioner Booth "Inches" precent ill. Interrupted a contextation, and after a five mess has been a very actions affair, and his whole system has softered so severily that proposed a word of prayer, when the lady. See Young assumed the only extract the proposed a word of prayer, when the lady.

> Time for goesip, time for flirting, Time to scatter seeds of woa, Time for slander and for malice, But to talk with God 7 Gb no f

True, dear Jasus, often weary, Found freshatrength in earnest pra-Spending hours on hill tops dreary, Talking to His Father there,

But for me there is no pleasure
In communion with the Lord,
In this earth is all my treasure,
For the next I nough; affired.

O dear sister | there's another Better world beyond this clay, And I warn you as a brother, Christ is calling you to-day.

Come, then, sister, let us tarry For a while at Jesus' feet. All our burdene Ho will carry, And will make our hitter sweet.

Life and Conversion

Science as a gateway, meant that we might will have been as the content of the property of the content of the c

place and sing and dance and sweet?

**X L : "No the Army, ancey?"

"O. L : "You see, I know better than the state of the seed of the seed

NO TIME FOR PRAYER, but nothing I ever heard there sid me

ings only to laugh or joke rather than to listen or learn, but at last love conquered. "On, yes, it was love done it," he says, and on the 10th March. 1886, he was led and on the 10th March, 1888, he was led to a meeting, and as he wan in the Cuptain was reading these words; "It is the control of the second of the control of the control

"Ob no sir I'm ocing stick to the Army till I die."

larny till I die."

About seven months after being converted, through some nahmown sease his wice entirely left him, and he could only make known him wante by signs or gestume. Friends said it was caused by signs or gestume. It was not to be continued in this west pering position, har I lioud done more and more. "I lowed done more and more." he says, speaking of it. Many ware the remediant of the other case for him was to conclude not the other case for him was to conclude nor the contract of the contract I'm williog n away and the control of the control o

"If don't think the over wended for any-thing, for bed as I wen, I was good to her, hand, the second of the second of the second of the second peaks the would get it still. If I only hed now foller I would get her, that. I always would give her all I hed."
"Did you were go to charped at all safe of

CONTINUED FROM PAGE 1.1

Almost dazed at the eight before her our a meeting fall ni joyous testimony. He own ears insard the marvallons stories o some of the converts, the climax of cach testimuny being "and what Ha has done for me, He is abla and willing to do for

" So He shall," was the inward respons and so He did, when, at the captain's in-

end in little or no harm to yourself. The landlord and some of his dapes will hay "Crys," and you will have paved the way for better treatment on your next wist. This work taken in hand resolutely ho-

entirely.
If you do not at once encosed in a If you do not at once accosed in rescuing them, their keeped up "God lisses has warned and west and prayed over her lisses have not any and reckless beyon and grin, only to be
he inconvenience of the war, and depend
noon it are many months have passed some poor lost one snatched from the fire will rise up to call you blessed, and with grateful heart will thank God that you shouldered the cross and entered the asloons with the "War Cry."

WHO'LL BEY A WORKING " AWES" ?

Are you coming to the Great Farewell and Anniversary Meetmen to be held in September?

Officers can attend the Great September Meetings provided they get their Divisional Officers' Consent.

Now, we want all our comrades to my his pass of salvesion deposted on them his laster fashin, and to help us in getting one or more. Whe Cryst and if such cases as the one we have meaning the control of the control o

wrong."

treated with continuity, and often desarded sent? Hyou are a wandeer from the by these silly children, who do not know by the silly children, who do not know by the silly children, or christian the strength of the stream of th

are is vain, and in spite of all good resolu-tions, and everything also, on they speed to destruction. Now how clearly they see their mistakes,

Then when the spirit leads these people to confess their Master, or join the Army, and if little or no harm to yourself. The influence of the content is a fine sense of his depose will have a read the way. In the foregoing case has the content tenament on your earl wish. This work taken in hand resolutely how comes most facentiating, and gives you a right to a nod from the most degraded, we have content to a fine stream of time, having who content that although their foil is a who content that although their foil is a fine stream of time, having but so to the stream of time of the stream of time. It is given the content that although their foil is a fine stream of time or wisdom and of the stream of time. The stream of time is much as for to omit doing anything the content that although their foil is a fine stream of time or wisdom and to the stream of time. It is to continue the stream of time to the stream of time. The stream of the want of soint, to disappe the way to so the stream of time. The stream of the want of soint, to disappe the want of soint, and if not by saint, and the want of saint, and if not by saint, and the want of saint was the want of the want of saint, and the want of sain right to a nod from the most eigerscote, who soon cell that although their lot is a hard one and thay may be thoroughly on-by the confidence in their own wisdoms and they may be thoroughly on-by the region of the state of the recome known sin. Tome the spirit of cod-in grievod, and leaves the people, and too often they find no place for repentance, shough they seek it with tears afterwards, because the Spirit after being ton often re-jected, will leave nevar more to return.

Dear reader, what is your state at pre-sent? If you are a wanderer from the petha of righteousness and virtue, Jesue

father, mother, nieter, broken a house, lands or any thing are then is not worthy of rae. And is then, nieth not himself, and taketh sorts is cross and followeld: me, is not writing

the following thrilling segerity of the companions of the companio

a Bit and, when, at we did, when, at we did, when, at we did, when, at we did, when a member of common and fingurease at the penilent-form.

Home she want that night a did divested, when a member of common dition, stimbled across that seaming very on the state of place scray of "Wee Cyt."

This remarkable across that seaming very different condition, stimbled across that seaming very different control in the common and it was a state of the control in the common and it was a state of the control in the control

Ever Thine, Thine alone,
Henceforth Saviour I will he,
This my whole, my life's ambilion,
Day by day to grow like Thee.

NOW READY. ---AUGUST NUMBER

of the new and enlarged edition of "ALL THE WORLD,"

A Monthly Record of the Werk of the Salvation Army in all Lands.

How to Push the "War Cry.

HERE certainly needs to he general revival on the line of throughout " selline throughout " "When the property of the prop more with that soon such accounts the potential of the po sea-captain strutted into a saloon, the so many "War Orys" weekly from the local officers. The captain called for a glass of whiskey, and with the whiskey sias of whistey, and with the whitely the adoon keeping raw him a "War Cry," which he doubled together cardensly and juried into his pooket. He thought nothing when it, lift on reaching home he reaching and to the lift of the section of the reaching and to the inter-section of a coved droubard. Every sentence seemed to fit his own case. God took hold thin, and the nort night he was found at the characteristic of the reaching the r



used, because they don't no. This matte

source he keepe the very paper looked or judy on this line as well as on any other. New, this is only oncesse out of hundreds of them which we know nothing of, but and the present of the work of the

barracke on a certain Saturday afterneou and they are coming out, two men going in our direction and two women in an-other. By this plan one could take one side of the street and another the oppo-site. Thus every house on avery street could be bombarded, for if the "Cry" is could be bombarded, for if the "try" is refused, one could always put in a word for Josus, and, if possible, enter the house and pray for its occupants. Such a visit, would never be forgotten, and the people would soon get very interested and pleased in these who thus sought their souls welare. Agaio, your very presence on the

sewar in our uniterns, with a souncie or genr of reading it became somebody had wifee Crypt's open crrp, must convince to take the longit to increase; their order man and waman of sin, sighteenmest and in the expert great this converse the converse converse the converse that are the co

3. Get interested in the matter. How in-terested the Coptain and Lieutenant look in ont 8, as they sit of the dinner tello. They have been wondering why the 'Cry' does not sell better, and the thought has does not sell botter, and the bought has led them to look at themsolves. They here not leid the metter to heart enough They here done too much talking about the matter, and very little practical effort has bean pot forth. When they have visited, no "War Crys" best carried visited, no "War Crys" have been carried with them, and conequeotity when saked for a paper, the poor snewer, "We left thou in the quarter" has been given, and the person has gone away with a very poor opinion about the officers. Now, comrades, he interested in this matter, and if the Army and its principles awa inand it the Army and its principles are inwill sell rapidly in the fature.

4. Pray much about it. By the bys,
how many officers and soldiers make this

a matter of earnest prayer? Big troubles and difficulties are noured into the ears of and difficulties are poured into the ears of Ged, but such menial (2) matters as these are perhaps often missed. The Bible says.



earnest, prevailing prayer and lots of hard work, the sale of the "Cry" will increase, and many more souls will be blessed and helped.

and who can doubt but that such fails fresh places. One Monday morning one will be rememble. Own the such fails fresh places. One Monday morning one will be rememble. Own the such as the such a great lask of faith. Often such talk as this is beard, "Well, its no use for me to raise my Chrar, I can't seed all them."

"I wish Headquasters would fould Cars
"I wish Headquasters would fould Cars
in a corner in our quarters." "We only more than the such as the suc

streets in full uniform, with a bundle of sure of reading it because somebody ha



6. Bombard the people with the "Wor Cry." See on 6. Take a leason from the newsboy. How eager they are to get entinemer. What our strike the past forth three, up one sidewalk, down another, in and out of street ears, and by hombarding varybody, they succeed; they succeed; they succeed they may be more despense personal bombarding with our deer old Was Car. Surally a pepur before the people with the sural personal bombarding with our deer old Was Car. Surally a pepur before the sural personal bombarding with the sural personal person with used till each owner content and till each care of departed abstracts waved and many victories mong God's soldiers, should find a place in every steer and bome in Caseda. And it is the daty of every officer and soldier to see their one girt there. Those ongaged in the Eddiest in Department will do then with the content of the care of t

NO TEMPER.

I am smpleyed by a large firm who halped.

5. Increase your order at once. This is ordently what the two lastics in cit No. 5 have branch businesses in a large afrom who are doing it in faith, and who can doubt but that such faith fresh places. One Monday morning one





AN SLD FAVORITE

Torn: " Come Brothron Dear."

O glorious hope of perfect lova!
It lifts me up to things abova!
It bears on eagle's wings:
It gives my revished soul a taste,
And makes me for some moments test With Jesus' priest and kings.

Rejoicing now in earnest hope, I stand, and from the mountain top See all the lend below;
Bivers of m lk and honey rise,
And all the fruite of paradise In endless plenty grow.

A land of corn, and wine and oil A sand of corn, and wine and out.
Exwored with God's peculiar amile,
With every blassing best; [ness,
There dwells the Lord our Righteous-And keeps His owo in perfect peace, And everlasting rest.

This moment end my legal years.
Sorrows and sine and doubts and lears,
A howling widerness I
O now I will at once; go up
No more on this side Jordan stop,

But now the land possess. New O my Joshua, bring ms in!
Cast out Thy foos; the inhead cin,
The carnal mind ramova;
The purchase of Thy death divide
and O! with all ine sanotified
Give ms a lot of lova!

'YES' AND 'NO

the impler, instead of "Xen," wasn on beguild her to at the forbidden fruit. Yet see what a turnible state it has got the k-world into through her impenyity asping "yes" and not "nay," Go the other hand, I what a glotien alting it was for me that our blessed Master said "yes" to the will of God instand of "nay," and drank the bitter cup of our sins. See the difference I bitter cup of our sine. See the difference of the control of the c

them also into the land of Ganzan, and bake noted the many and varied golumns banded the result. Instead of prospering, they wendered for furty year in the wilder, and the second of the many and varied golumns banded the result. Instead of prospering, they wendered for furty year in the wilder, and the second of the many and varied golumns are the proceeding of the proper of the property of the dorit, and were therefore becomed of Goal and aven by their semants. Semenn who did wonderful things, while saying "yes" to the will of God, but lost his strength; when he said "yes" to the tempetations of Dellish, the herbot, and made known to har the secret of his strength. How many is thousandon men have likewise been about if the secret of his strength and vigor of their manaway of the said of the secret of the sec

blocanded on the here likewise been aberts it is a step in the strength and vigor of their man, there are all the strength and vigor of their man, there are all the strength and vigor of their man, there are all the strength and vigor of their man, there are the strength and vigor of the strength and the streng

What a blessing it would be to many a peace of the passe of the cases of Eachiel, Jermitah of the backlind wires. Time and good man, both young and old, if he had barroad to the backlinding of the many more of the case of Eachiel, Jermitah of the case of Eachiel of Eachiel of the Case of Eachiel of Each note important once recorded in the New and follow minnt: Likewise, weak a different print of course, comes our Espicar, who will be seen and the dealth and you'll said many "way time to the temptations of the world, the flesh, and the dealt, and you'll robbed her of har purity and writes; or said "nay" every time to the templations of the world, the flesh, and the davil, and "yes"

First, of course, comes our Esviour, who asked and "my "ever than the that should be a strength of the strength of the strength of the world, this flesh, and the devil, and "yes" to the whole will of God, whether in the sylided to me the world this flesh, and the devil, and "yes" to the whole will of God, whether in the sylided to me the world the flesh and the devilence of the strength of the s

will of God thas in one innerve he said of these were as many defile in Bhoims as a base were tiles on the housetope, he would po there, in order that he might dafand as the land typestage Ropery. Then there is not the said of the sai

Canada. Are measured of tas word tansam.

Lastly comme our halves denoral Booth, bonc that comsts from God. If you have the control would become a man or woman of a trong fertile one, and Abraham prospered. The in making him the foundar of the grand dillips or direct has said 'one's on the com.

And I want to say to you, due to the same the come will not be compared to the compar

Ged and "nay" to the devil, and are new singing the song of the overcomers. Then think of another grand army that is on the think of another grand army that is on the supposed innocent intellected being the salience the truth of Ged.

moon better it would be, both for them-maltree as well as for thorosads of these perishing conj.; if all the room men and women who here estated to serve God, which is the serve God, and the serve God,



how consequently, He could do but little. May may comended, I such to spit in their midds. They were sefunded in you. Every sour own couls. Cooksing Him. What awful precumption in their older sames of the Divine face, is spit if the Him to claim quality with consciounces that the gold of precipity acquerience so, brength up and poverty, legist at their doors. How practically year, fight at their doors. How practically year, that makes you matter of your statements of the Himself of the statement of the Himself The Saviour very sicarly illustrates in ord, and non properties between the passes of the balaying on Him while pride is in their balaying on Him while pride is in their batt. 'How one any heliers which receives knoor one of another, and seek not the

" Let us therefore feer, lest a in being left us of entering into His resist of you should seem to come short of For unto us was the Gospel preschols

OFFICERS' CORNER

As a rule you will find that your silins will only aboy you in proportion as the respect yen.

Failures are eften most neefel to effect because from them lessons can be less
which will result in many a fotors rious. Remember that no soldier, however

ignorant, or etopid, or weak, or pool its he neglected by yeu, or to lose his rightill altere in your care or interest on any these accounts. You cannot tell the 'foture God may have in store just for hall lad or girl that you think to julit at You are to de like Jesus-carry the hear in your are to carries. The hear in your are to carries. The hear has been they are lambs, but besses they are a not etrong enough to walk size as the rest. You know very still that takes a very strong, healthy lank, indeed, to been you with a good flood of well-start to keep you with a good flood of well-start. takes a very strong, healthy kind, index to keep up with a good flock of well-said Salvation Army sheep. He you manted secondingly and think it no trouble.

"Nevertheless, if thou warn the without his way to turn from it; if he do not ton from his way, he shall die in his iniquit; but thou hast delivered thy soul."

Now, my comredes, I want to my k
you: Save your own coale. You have
cleer sense of the Divion favor, is

not to stand upon your dignity, because it will not stand your weight.

Do not carry the skeletons of dead troubles about with you. If you do they will hinder you from dealing preparly with

An afficer in a Training Home meeting the other day said, "Gur life is hid with Christ in God, so hid the" the devil cannot

Tone -- I'll be there ready and outshing. I will fight till I come to the river,
I'll he true till I come to the river,
I'll I meet my Lord at the river,
When I see His face and take my golden

Alwaye live for a feture for venraelf as Always live for a feture for yourself as well as for eiters. The recollection that God is naing your work of to day, not only to do present good in the world, but to fit yourself for greater, better things in the days that are suming on, will often he of great help to you in times of difficulty and discouragement. If we ere true and do one work properly we shall donbtless see much in this world in the feture that is quite hidden from as now.

or two consenses of the second of the consenses of the co

thirs, in one night Xea, our wone as a tridesmon or townsman, where a manufacture in the year. It is not seen if the worked at the groom's down High Sweet. What a life in one do is and her with, to be sure I Ke had a black yes and blooding the worked at the groom's down High Sweet. It is not become the worked at the congregation rising of the worked the worked when the worked with the worked wit Yen remember the Sergeant gave the event, and the sonsation it made. Besides

down the street. WHAT IS IT CAUSES THAT HOWLING

promoting the happeness of mankind in spair to disbery resided spid in a fall of the schedule of the schedule

Judgement, the Coronary Toguest which is going to be held on the coronary Toguest which is going to be held on the coronary Toguest which is going to be held on the coronary toguest the place of worship, where drink and tobacco trouble with above, and thereby sear for it was good to be there, and thereby sear for it was good to be there. The coronary of the corona

ing mostion to their souls that they could a serve God without going anywhere, and multing has been heard of them since.

"It can't the helped," that could be served to the served to answer the question," Where are titled who are similarly situated and condenve to answer the question, "Where are titled to the served to the

endeavor to make it a personal matter and take the responsibility on yoursalf. Bemember that wheresoever those backsliders from your corps are, or whatever they are

from your corps are, or wheater they are dolog, you are responsible for their posi-tion and their actions, insemuch as you failed to see your personal inflorese in leading thom on in the right way. Oh, the power of a word of a snoorage-ment, of a kind sentence or two, espeken by wey of below, to the soul who has just found Ohrist, and is endeworing to struggle lound Christ, and is endeavoring to struggle out to the full liberty set the sons of God. How easy such a one might, by boing treated frigidly, or colly ignored, slip down the wrong road! We hear, eften acough, of the trouble and anguish

atances where men, after moding pardon at the marcy seat, bays found it only too casy to settle down into a comfortable home, to carn a good wags, and live in a comparatively low level of worldly happi stand was the lirst break, and some week
seved every night for the following ments
or so, many thrilling occess among them,
or so, to carn a good waga, and live in a
comparatively low level of worldly happin
ones, who thought it omoght to eet in
fightly, say off their dobts, to ecohaw draik
use a lean life. Greenting the the rightly, pay on their cours, to econw orms and save we supprose in the sections, and live a close life, fregetting that the soldiers and Unratians testifying all over Galvation Army is not merely a society for the thore. It was good to be there; they romening the happiness of manifold in spirit of library resided poor in and souls any narrow or cellfuls seems, but that it were refreshed. Leads a crussed aspirate sin, and carren not

"Cry," the axcase is, "They are not come down." They take the order and address, and we never see anything of them. I bought cos all "Cry" from a friend, who was mere fortenate in getting one. I want last week's and this week's "Cry." also "All the World" for June and July. Yours very truly,

P.S,—There are more than a hundred source at — that eught to be supplied.

HAPPY BEN'S BUDGET

where are the present the second of the tonge, that caused by a too fees use of the tonge, that caused by a too fees use of the tonge, that caused by a too fees use of the tonge, that caused by a too fees use of the tonge, that caused by a too fees use of the tonge, that of the tonge of the tonge, that of the tonge of the tonge, the transfer cased by a too fees use of the tonge, that of the transfer cased by a too fees a member.

West N. S. District.

As the reception of the new D. G. had been duly announced on Saturday ording the tonge of the t Their happy faces and beerty "God bless yoo!" accompanied by a warm shaking of lefter time in Wellington than aver before, handa, soon dispelled any doubts that may Pray, dance, and fight for Jesus.

hands acon dispelled any doubts that may have arise in each similar. It was a similar to the contract of the c account as would them of a Christ tens.

Local as would with the control of a Christ tens.

Local confidering the warm washer; the ladl confidering the warm washer; the saddiors were hoppy and fires, and at the chross.

Local confidering the warm washer; the saddiors were hoppy and free, and at the chross.

Holiness missing at eleven was a time of blassing to many souls, and care publicly sought deliverance.

2.80 p. m. off to the epan-air singing as we go. I tell you those coldiers are mut afraid to sing in the open-air. Keep at it, commules, there is nothing better to draw a newed and make thom feel at the

me ums. After the open-air a most blessed free After the open-air a most blessou true-and-sasy was enjoyed in the barracks, soldiers and Christians testifying all over the thop. It was good to be there; the

spirit of liberty resided upon ne and souls so in good trun for Sonday, were referance.

The another upon air, soldiers on fire, increased another than the company, and one saw his size is a substantial of the company, and one saw his size is the harracte was company of the company of the company comp

lappy crewd, we folks in the Salvation Army. Good upon-air and grand crowd in the barracks, every seat filled and a blessed infloence rested upon ue. The spirit of liberty reigned and a happy time was epont, and at the close a grand case of conversion crowned the proceedings.
Thus coded three days at Windsor. We

give God all the glory and march on-Yours, marching,

B. BEATTE, D. G.

VOICE FROM

KINGSTON DIVISION

We are relling on, glory to God. "Come and asn me, as I want to see you very particularly," were the words I read in a letter from the Major one morning. So. accordingly, I went to Kingston, and with great joy I greated the sentence. " I want yon to visit the corps in Prince Edward, After being stationed there for some time, it was like going home again, yet, feeling the responsibility, I take God at His word and ge forward.

Picton is my first town to visit Not-Picton is my first town to visit Mot withstanding the hot weather it is husy season, we had a good crowd and a blessed time. Capt. McCandish has it well in band. Go on, comrades, and vis-

ball considering the warm washer; the cool in sight. Yes, here we sre. After colors one cond was found at the Gross.

In Thermac Great (nate to many at 1 bad aspected) scaling Divino aid of confe that days campage; and it was saw were not disappeared.

Ribines menting as deven was a time of the days consider a succession of the color of the days consider a succession of the color of the days consider a succession of the color of the days considered as the days considered the color of the days considered the days considered the color of the days color of the color of the days color of the color of the color of the days color of the color of t Itow the unself I believe it the fathers and mothers ore as smitten with the ryinit of indifference, the children will grow up to be real Salvetion Army soldiers. Lean very hard on God, and Trenton shall be shaken by the power of God. God knows your difficulties, and by Hin graces and power. yee can face them and be conqueror. I helieve Cant. Evans and Lisut. Berker

> By the midnight train I go to Deseron to. A good meeting Saturday night puts ne in good trim for Sunday. Knee-drill good. There was a blessed

Holiness Song.

Bidding ese to come up higher, More of Thy sweet love to know.

For a while I faltered, trembling,
Wishing to be made quite clean,
Yet I falled, when I remembered,
What a holy life would mean.
Then the cost I counted slowly,

When I saw the cross of Calvary,

Could I dare from Him withhold No, my all I gave Him gladly, Found the joy that ne'er was told.

Fast what " cross bearing " would be, That from all I'd have to sever, Who were then so dear to me.

Found the joy that no'er was told.

In the war I'm fighting daily,
In my soul I feel His power;
The Holy Ghost does rest upon me,
His grace sufficient proves each hour.

To the Open Air.

W. CAPP. WINTER.

TURE-I'll except to the Subbath School.

I'll away, sway, I'll swey, sway,

When the mow is deep,

With the noble hand,

In their open-air.

I'll away to the open air.

HEN the day is done, And the shades come on.

CHORDS.

I am trusting, fully trusting,
Trusting in the cleanaing Blood;
Help me ever to keep telling
Of Thy wondrous, dying love.

The Control of the Paris GAPT. HENE COOK.

NOTICE !

Re The Great Anniversary and Farewell Meetings.

TO OUR TORONTO PRIENDS.

DEAR FRANCE.

Our Seventh Great Anniversary Demor stration, and the Commissioner's Farewell meeting will be held in the city from Sep the 14th to the 18th. We appect abou 400 officers to attend these gatherings, and they will want hillets while in the city. We shall be glad for any friends who can assist us by antertaining one or more officers to communicate with Headquarters or Major Margette, 77 Ulster Street, City

> Yama Allahatta. J. H. GLOVER Field Secretary



Now.—We are wanting a number of Original Songs for this page, songs on War Subjects and Hollings, and to Sprojichr tomes, with some grip, go, wring and Subration in them calculated to his some one and more some-thing. Everymentry and try again.

1 Jesus Means You.

GAPTA W. WOOD. l'orz-Empty is the credit.

EBUS came to save you. Vile though you may be, shame.
Through His boundless merey,

Yos may now go free, Other souls, sin-stricken, to realsim.

OROBUS. / Jesus died to save you

From your misery b His blood your ransom He has bought,
Don't reject this offer
Of your liberty,
And His love and kindness count as

What though you have slidden, What mough you have success.

Backward from your Lord,

And His blood your feet has trampled on.

Still His heart of mercy,

With compassion stored,

Yearns to see the wanderer return,

What if you are moral, And before the world And being the world.

Have out gone in sin so very deen.
At the sainted Christian
You your lips have suried,
And from them you always try to hear.

What if you're a dronkerd And a awearer too, and have been as had as bad could be. Came to call the sinner. Well, I guess that's you,

The Awful Cry.

CAPT. S. HEUERY, HUMANUPAR Toxx-For over.

ISTEN to the awful wading.

Hear it break from scale new lest
Who rejected Christ their Savison.

New in hell in pain see tessed.

Oft in time the Spirit called them.

But their doom has some at leat; Now in terment they are grossing.

Time is past I time is past I
(Repeat last top li

Hark I the voice of Jesus calling, Mark! the voice of Jesus calling,
Hear it sche from on high;
Jesus says "Oh, weary sinner,
Come to like why will you die."
He has given His life to says you;
Jesus hors the stripes for all.
Come to Jesus, burdened elmer.
Come, and now before Him fall.

Listen to the invitation While the Seviour bids you come Hear Him pleading with compassion, Come, while at the cross there a roo He is writing to receive you,
Hark! He's calling you to day.
Sinner, hear the Saviour saying,
"Come this day, oh come this day."

Knee drill Song.

ST GAPT. BELLIE PRANSON, BRANCPOOR Toxu-One summer morning early.

at once saying how many they can take, and whether male or female.

NE Sunday morning sarly To knee-drill I did go, hown to the Army berracks, noine more of God to know; The Lord of course was there, Our hearts He did prepare ; Amen, amen, we sing,
Hallelujah to our King.
[Repeat two last lines,

Our Saviour Ha did bless us, And filled our hearts with joy, The joy which none can hinder, Oh, glory to His name
He always is the same;
Amen, Amen, we sing,
Hallsleigh to our King.

The Hallelujab breakfast,

Was really quite a treat; So some along all Christians And with us, the Army meet. The Lord will bless you so, Quite sure I am I know; Amen, Amen we sing, Hallelgjah to our King.

Or the moon so bright and fair, and our toil is done. Wa our drum strap ou, Naxt Sunday morning early, And march out for the open-air.

For 'tis there we love to go,

Now our hearts are white as snow, You folks who live in towo ; The Christians and the soldiers, You all come marching down. The fire it shall hurn, Of God we all shall learn; For we love the Seviour so, In the open air. Amen, Amen we sing, Hallelujab to our King,

Get Ready.

ET GADES & SERVE Turn-Over Jordan

Saten strove to make us think

Twas not so near hell's brink, And that we should never sink, But I faltered.

The love of God there broke my heart. And for heaven I made a start, And to day I'm serving God In the Army.

And tolthose in sin I'd say,
You had hotter start to pray,
While the Savieur calls to-day,
Only hear Him.
Soon His macey will be o'er,
And you'll hear His voice no more,

Come to the Great Farewell Meetings in September, and say Good-bys 7 at the Commis-

day, while you're in time,

Or the muddy street, And the devil whispers no, Then I'll take my stand ONCE in sin did stray, With the noble hand,
To the open-air I'll go.
Though we once were bound for hell
We sould some to heaven to dwell;
This the soldiers came to tell From my Seviour far sway, and I did not wait to pray,

As I wandered.

But my Seviour's loving voice.

Oried to me to take my choice.

Of the doom that lay before,

Or of heaven. In our hall we meet. And our comrades greet, And our Seviour fills us there. Then away we go,
Through the mud or snow,
To our blessed open-sir,
And the sinner hears the drum,
And the Saviour whispers come,
And the wandarar returns home Oh, get ready, oh, get ready, Oome to Him and don't delay, He will will give you grace to pray. Oh, get ready, oh, get ready, And He'll keep you every day, If you'll trust Him.

In the open-air. 7 A Glorious Conqueror.

IN REPUBLIC MODES. Tron-Robin Adam.

LORIOUS Conqueror, ride on in fight; Thou art the King of kings, heaven with

Riches and power are Thins Riches and power and might,

Honor and strength divine, gary he

Thou hast done all things well by both death and hell.

Now in the heavens dwell in the bright. Turns The dwing Bun, or, Hot my own AM saved, oh! blessed Jeeus,
Fally mand, by grace divine,
Oh, the blassed joy of knowing
I am Thine, and Thou art mine.

Unto eternal life Thoe art the way, Thou dost turn darkest night into

To all that come to Thee, Thea dest give From bondage settest free all the over

Glorious Conqueror, Thine is all row.
Thou can'st now cleanse us from any
very hour;
Seriour, we bow to Thee, Thou canting

make us free,
We are safe when in Thee Thou Miche

ATTENTION !

TO ALL OFFICERS

The Commissioner will be gied to as you all at the Bereath Great Anniversy and Favewell meetings to be hald in Expended and Favewell and the Commission of t

If you have any friends with whom wen oan stay, please soud along their came and address so that we can billet you with

You will be able to avail yourselves of Xon will be note so what jumpers at of the cheap railway rates to the Exhibition. Come in the spirit of prayer sed faith for marvellous times.



PROMOTIONS

Lient. Ward, of Omemon, to be Capt, at

Lient. Ward, of Omsmee, to be Gapt, at Kinmoont.
Gadet Neely, of Brighton, to be Liest at Lindaw, Private Europe Pagelay, of Chinan, is to Gadot at Lippincott T. H.
Trivate Rose Heiburn. of Dattoe, to be Gadot at Lippincott T. H.
Trivate Mary Whestston, of Gedph, is brighted Mary Whestston, of Gedph, to be Chinan Gallett, of Gadph, to be Chinan Gal

T. B. COOMBS. Headquarters: Salvation Temple, Toamro, Osv.



TORONTO, AUGUST 17TH. 1889.

Successon I stand that Colonel Adams. might, might, Thou hast done valuantly, valiant in Division, where God has given him signif-Thy conquest rings, and Thy redexn'd cose sing, "Thine is all might," and Thy redexn'd cose sing, "Thine is then of a Blood-car Fire Salvationist." We shall have more to say later on con-Thou, the Almighty One, mighty to seeming him. In the meantime, we say Gaining the victory e'er death and the Quite sure he will receive a proper Canadian These whereas gives the last present in that we are just ready to follow the last we are just ready to follow the last that we are just ready to follow the last that we are just ready to follow the last that we are the General sends, me inside.

These the ready to follow the last ready to follow the last ready to follow. welcome, and we shall be able to show him

mote we imay expect some of the inest without the same and the policy of the control of the cont sioner. We are expecting four __indred officers and the sight of sonh a number oo the etreet, to say nothing of the han-dreds of rank and file, will convince Toronco the street, to say nothing of the hundred of make and file will convince Torrest of a convenience of make and file will convince Torrest of a convenience of the c

The Commissioner's Farewell Meetings will be the Greatest between salvation and damustian, in giving way to that friendly inducement which

were held in the City.

For one, compared to the compared to t of the foliness of its meaning.

And whet is the great fact, which stands

Bet behind this outward fact, which is pointed some of the control untary without a manach, and white may be set won and destroyed by the temper in down where ou loving scratual of God with the midst of the most beneful sorround- over reach thom. Do tet us, at least, be imple to without so much see a variousy cord bring a will as a fine all the destroyed bring specken or a friendly food of help being specken or a friendly food o

given.
Think of the young man, surrounded by

Great things are instore for some of the strength of speciment of speciment and from the strength of speciment, and from the strength of speciment, and from the conticok of the various arrange-meets we may expect some of the most whether he has made his peace with Ged.

Now, just let us suppose that the destraction of souls was carried on in as sansational s way as the killing of these poor Loedon women, let us see how it would look. In the newspapers to morrow mornation.

deorkooper, as he walk a swey from the beilding, he had cross a for ever the line Hoeechold Troops Band? Can they play wall? How many are there? Do they resemble the Original Troops? Wall, to be honest, it is a treat to listen to their ewest music. If they come to your towo visit

destruction.

Bet, oh, the sensation! Is seems diffi And what is the great fact, which stands on many time the cold many terminently in commonious with the manufacture has been able, constitute that murderer has been able, constitute that murderer has been able, constitute that was not all through the great Motocon flicately and accessfully, to coant upon the other days outline to the days of the constitute of the constitution of t amongs the damned?

and while you read, ere being dragged down where ou loving servant of God will ever reach thom. Do tet us, at least, be

all the comfort and enjoyment of a friendly circle, who admire and encourage him avery day, in turning his whole setsoid look at page 16 of this War every cay, in turning he whole secondary look at page 10 of this War to eathly things and neglecting the things of Ocal. Who is there to say a word for him? Who is give him the least protection against the assaults of the down!?



Boom !

The " War Cry." This number is a boomer! Bead the article an page 1.

Don't forget " How to push the Cry," Took at this week's " Tittle Soldier." Read the notice an page 8 and pray. Toronto city's Camp meetings are good

Rabbi costinues to sand good news from

street wished to be visited by some of the Army people. "Will you go?" asked the Captain of the Licutenant, who as the dots hor. "Yes, Til go," she seawered, "het I think you're better fitted for this service." "Oh, no! I wish you would go instead of me. Wait total the meeting is over," seeing the Licutenant proparting to go... "No, I fall I had better go unow," and which the well for help had come. I won't and which the well for help had come. I won't and which the well for help had come. I won't and which we will be the work of the come with Phil's camp at Whithy has been a great almost opposite to one of the open air

Toronto will be stirred during Commisioner's farewall.

A man knelt at the drum for advation a a Toronto street corner.

said a woman to her neighbor, as she passed into the house. "I can't forget the way she prayed for my boy when he was so ill." The Commissioner's tour down East will be a hig effair. Orest arrangements are eing made.

Say, what about the new Canadian

Three days from the issee of this nam

three days from the bases of this name ber and Capt. K.— will have changed ber name to Staff-Capt. Mrs. M.—, Myl is it a supprisa? Well, I goese not, as news travels fast in the Army. You ought to be at Lippincott 8 treet that night.

The Scribe would like to hear from the

would help on the war. faith on this line.

this please, and pray! pray! pray!

"Here goes to spread salvation, To lose all I'll rejoice, Myself, my reputation, His glory is my choice."

She was soon by the cick woman's side, and saw at a glance that her hours, were But the "Farewell Meetings" in Toront will colinse all. Handreds of officere are coming in from all parts. British Colum-his and Newfoondland will be represented. We shall used a great number of billets

and saw at a glance that her hour, were almost numbered.

"How long has your roother been ill?" costioned the Lieutenant.
"About six months. The doctor was here yesterday, but he says he can't do much more for her. Sometimes I think she'll never get botter."
"Thinks continute." She'll never get in this city during those days. Will all our friends come to the help of the Lord in this matter and entertain some officer tor Jeeus' sake. The Colosel is well into harness again after his long tour through the North-West and British Columbia. Where is his next appointment? To what country will he go? Well, patisons is a wirtne.

she'll never get better."
"That's a certainty. Sho'll never get better this side of storolty." A dreadful shrisk succeeded these words.
"Don't say that. I wooldn't be here when the died for a thousand dollars."

The meeting had just bogon, one Seu-day afternoon, in one of the many har-racks now scattered all over the land,

when a soldier bent over to the Captain and said that a sick women down the

"I'm Glad It's that Army Lady."

"You mest not make this noise here," insisted the Lieutenent. "Go dowostairs, and I will talk to your mother." Down

At the Side of the Rickety Bed

she knalt, and dealt with the woman shout her soul. She found that a Christian church women has been visiting log durchurch women hat been visiting her dur-ing her illuces, and that the way had been prepared for salvation, but somthow-the women could not grasp the plan. So the Liestenant tried to make it as simple as ocsible, and reminded her of that glorious will in no wise cast out."

will us no weas cast out."

Cores to Him," she urged, "while I pray far, you, and prey for yourself."

Angels kept watch in that room, whilst a poor prodigs! strove to reach her Father and her God. The Scribo would like to near from use following places:—Montreal, Barrie, London, Ottawa, Korth-West, and others. The Divisional pigeon-hols looks rather empty, and some interesting items from the D. O's of those respective divisions would help on the war. We shall aversise "However can I thank you enough for

"Inwester can thank you smoogh for coming," she said.

"It was Ood sent me, my sister; thank Him," was the reply. The poor, takely-freed sool then poured out a prayer of thanksgiving from her beart to the Staff Caph. Bolton's father is sick. Aleck has gone home to visit him, and he desires the prayers of all his comrades at this ires of trial. Right, Aleck, you may recken en some prevailing, ferrest prayer, and we beliare field will answer. Comradan, note

A chenge hegan to steal over har feateres, and so her visitor stole gontly to the door and called the despiter to come, if she wanted to see her mother

While the "Great Semmer Carnival"
was going on at St. John, N.B., Major
Deakin and his officers were leading great
"Salvation Carnivals" all through the
week. I anderstand the little Major were began to try to waken him, It seemed o " Better leave him slone, you are only

a coat of many colors on this coasian, and the whole city was roused from and to and. Of course, the Eastern Division felt it. More news next week. disturbing your mother."
"Leave him alose!" said the daughter " he's her son, and he'd never forgive us if he didn't hid her good bye. It would kill him."
The Liestenant stooped down to the sisk

Morn news next week.

Osorge White, scolored soldier in Ohsthem, bed a real fight with the anemy.

Four roughe statested him and eshbed at him several times with knives, but the badge he was worzing saved his life. One of the knives struck the badges and glanced off. George pet his four assailants to flight, and he says Pealm 17 is his axperiwomen just as she was passing away:—
"Your fest are touching the river. Ave von alone?" "Oh, no!" and the weary, pale face lighted op with joy. "Jesus is with ma. He'll take ms soroes." In few minntes it was all over, and she had gone to live with the Lord forever.

As one at 1.1 rejoice,
Meaning the project of the p

the "Little Soldier." Severel good artis salvas.

dels have ome far resently from offosers and soldiers who have mere sent any bed. Inke of faith which would have joined them for any of the salvas and the salvas and

PROMOTIONS

Their First Loss.

The first break has been made in uur corps, One of oor most godly sud lovel goldjers. Sisten McIntras of Nespewa has gone to be with Jesus. Since her conversion, she never once wavered, hot went on to do the perfect will of Him who exted her. We miss our precious comrade, but our loss is beeven's gain.

Her life was pore and holy and her only ambition was to live for Him and only ambition was to live for this and lead others to the cross. When desib came she was fully prepared, and speaking to one of our atmrades, the said, "Oh how sweet it is to have Jesus, if I had neglect ed my salvation until now, how could call upon God to save me, as my body is ro wrappel in pain."

Oh sinner howere, death is coming make our peace with Him, don't neglect it, but start at once. Yours to be true until His

From Paris to Paradise.

Dear Sister Mas Passons, of Paris Paris died on the 24th of June. For about four years she fought as a saldiur in the S. A. It pleased Ged to call her home after suffering very much for soveral weeks. She was so very patient in all her sickness. As we visited her from time to time, also seemed always able to say "not my will but Thine nh Lord be done.' Although out Thine an Lord be done." Although the has left behind her e husband and children to morn har loss, yet we cannot with her back, ahe is with her blessed Saviour, from all care and pain set free, Saviour, from all care and pain set tree, glory be to God. Before she passed away the told those around her bedside she was going home to be with Jesus. Our loes is ber gain. The funeral service was condanted by Brig-Capt, Orayson. Unswed, prepare to mest thy God. He is going to come as a third whan you least expect Him.

Hanny Jack Goes

Again the death engel has called at New Again the deable angel lies called it New "A young man is causing most service, most with some and the property Jack, here answered to his name, other lade pass by, one of them exping We were not able to each imm and the Jack is as he was taken to the Smellpor Hoggies, and the state of the Smellpor Hoggies, state of the Smellpor Hoggies, state of the Smellpor Hoggies, and the state of the Smellpor Hoggies, and the state of the Smellpor Hoggies, state of the Smellpor Hoggies, state of the Smellpor Hoggies, and the smellpor Hoggies of the Smellpor Hoggie bind when we did see him, he told us that, in the dock, he draws a mins, and withinly line or did, his soul was ready; and his sitable his britles; who shouly alternated his death that the laced would help him till the and, and our 'did does not have His followers in the 'male of the did his own of the his followers in the 'male of the did his own of dath, by did didditions overtakes him. He goes of him. He goes of him to the many the did didditions overtakes him. He goes of him to the him to the many the second him to the many the many the him to the many that him to the many that his piece. not have a chance to follow him to the to a fit. The hurning ashes from the pipe grave, but praise the Lord his seul is well, ignite his clothes, and when his neighbor grave, out preiso the Lord ha sou is wall, ignive his citation, and when his neighbors and that is of all things the most import, seek of post him, he was a lifetee showing view, and as the soldiers told in four data chapated commitche life, walk and conversation, we presided God for those who will four find the sold were happen, to the food a fall templation he troe. Al. though opposed much be went on and graded in the second of people listened, the tests are setting and diricking, using the isocommode around to put on, and as the crowd of people listened, the tests of the could be seen on many a check, but believe the could be seen on many a check, but believe that is departed to the could be seen on the could be seen of the could be seen to could hough opposed much he went on and hills, the citizens are eating and drinking

The Child-Augel.

nover repay them for their kindnes. I am sore Cept. Steele and wife will always re-mamber the kindness shown by the people

nf Fredericton. We have some true friends here, God bloss them, Ged alone

will reward them for their kindness. One

thing is sure, that is, the Fredericton people truly love the Army and we believe Ged

have given ourselves to Ged afresh and wa are determined to stick to nor post and live

WATCH THEREFORE

The Wicked Perish!

MY J. BRAD.

certain vessel directing the various chains and ropes. He enddenly loses his balance

and falls to the bettom of the hold, a dis-tance of forty feet. His skull is fractured, and in a few minutes as is n corpse. Death

"A young man is sitting user the read

A man is stetioned at the hold of

The Just Live!

is going to do some mighty works.

Yours, in the blood-and-fire.

Death Comes!

has teken bim.

Be Ye Rendy!

We don't forget to pray for all the kind down," and a wasted life is brought to a friends who have halped the Captein and alose, and the soul is domined and lost for his wife, especially the doctor and the aper.

"Pin the bedge on me, dress me in full eniform. I have lived a salvetion goldier and I will die oue." These were the very last worde of a dear zister Salvetionist as

she lay dying.

Brother B had gone to his worl early in the morning, little thinking of the ewful socident awaiting him. All went will till after dimer, when, as he was sins and toru to Him. He will pasted working at the aswyer's bench, a piece of them of all the past. Glury! Ged is such lumber struck him. He was carried home, and for hours he lay on his bed emgine salvetion songe, among his last words being, "I will love Thee in life, I will love Theo in death,"

salvation sange, among his last words hosing. "I will love These in list, I will love
Theo in death,"

Theo in death,"

A dear Sergeant-Major in our ranks,
he has been been been been been been death was urging and solvesting a since to give
he said. "My breiber give your heart to
fold", and a few minutes alterwards the
faithful stelling dropped down dead and became a gloride saint. How soon death
came, that a surround saint for soon death
read to be the said of the said of the said of the said

Last of the said of the said of the said

Last of the said of the said of the said

Last of the said

It was as in his case.

Now, what a wonderful contrast in the death of these latter to the former, and how wide is the great gulf which separates the sinner from the saint! The teeming seeking mass, the majority of the worlds population are unprepared, not ready for

the call of death.

There is a terrible aring in death to the einner. The drunkerd fears it, the harlot emper. The admirant rears to the harbon handhes it from her mind; the rich man knowe how hard it is for him to enter heaven; the infidal and the sceptio, al. heaven; the infidal and the sceptic, alti-mone without an acception or for many on their dying helt. "I am laking a terrible log, and it is in the dark", said the failure of infidals, and millions are to-day taking to infidals, and millions are to-day taking an on known whyse of distincts and disepair, to spend an endous elernity with the com-pany of the damned. "For without are doge, and sorgerere and whorsmongers, and marderers, and idolaters, and whoseever loveth and maketh a lie."

loveth and maketh alte."
The in the company of a debanched human being is bad enough—to hear tha foul language from the tainted lips of tho harlot is worse, but, oh! tarribla restribution, wtul judgment to be short up with each fixeds for all eternity.

them. How true God's word is, that "In officer will see to it more mun was and an hour as we think not death all this miseries of this held damned will anoth an hour see we think not great the transit back to fan, and we have the see of the despine. "Ye as it was the see of the despine." We are can trom earth to have m Gapa and Mrs.

Studie's array come from Frederiston, another man, who for year halb send back to line with a some strength of the send of wiveles sees it in the distance, he could be a controlled with the were too to neap them to lay the little in saw sway and to make the funcant its fixed in the state selected to be seen or held, means of some soul getting arted. We fined in the state selected to the seen and the fixed in the state selected to the seen and the fixed in the state selected to the seen and the seen of t

Fov's First Meetings.

MOOSE JAW. - Salvetion is of the Lord, praise His name forever, and it is suitable for all kinds of countries. Thank Ged this we prove up in the west where our Saviour ever tries to do good, and hele all poor sinners whu will repent of their a good friend to His people. He below them in all their difficulties and all

He Woke His Chun.

BRANDON,-We have had some blotsod times of lata, Capt. Coate was on hard to help us the 12th of July, Graid marcheo, good open airs, good crowds, and three backsliders came to Jesus Ou night Lient, had a man in the barracks at voice pray. Of course I woke up my obusthat was stopping with me, and told him a soul was getting sared. I felt way happy, also did Liant., and the man well heree relations. 11 p.m. All at once I heard a strange

NEEPAWA,-We preiso God this west for plenty of ammunitien, some good gurs, and almighty swords and a assumender to lead us on lo the fight. Although the devil has been doing his level best of lets to npset some, yet we prove that hy treeting in the Lord He is greater than all who can be against us. We are aware of the feet be against m. We are aware of use less that the daw! an transform kinned like an angal of light and tries to get some of the track. Thank God we have on Ellipse amount, and we know that grace is ell-smilled and come home, never more to practify the state of the sta oss. Yours to be true,

Walks Jaks Saved Farmen

WHAT IS IN THE NAME "WAT UBA D

Elder McKinlay, of the Presbylerian would be if you would try to make peace word peace at any cost be made himse instead of war. We are told that blossed the tool of these men who had my Sa yourself Christians, what inconsistency."
Neighbor McConkey, of the English Chorch, was listening, and folty assented to the Elder's strictures on our "War

Cry" and our Army.
Well, now, Elder McKinlay, I can fael for you and sympathize with you for this simple reason that I have been much in the same position as you are in now. In those days when I was a member of your those days when I was a member of your church, the war was all inside (in my heart) and what had the name of peace was outside. Now, thank God, the war is outside and the real genuine peace fills my sool and makes me long to ase you and overy other one possess this same peace, and I know you never will experience it until con have a tremendous wer with the old devil and got him turned out, entirely out of your heart. But to be more practical you know very well that you are doing many things which you know are not quite right, but in order to gain popularity and please maybe the minister, or the elders, or the people, yno stifle and try to drown those promptings of conscience and at the lose of your inward peace you gain at this lose myorry outward peace. I can epeak on these things with authority be-cause I have loarned them by experience which is the best instrumentality tho Holy Spirit uses to touch as. of men more than the praise of Cod" can not have this inword peace, because God's not have this inword peace, because God's word says "Ye campt serve God and mammon." We me told distinctly has been been been been been been been as you to on to do right and follow the leadings of the sprint of God you will put yourself in antagonism to those who are not willing to do so, but are determined to please soft and the people, and these of course the war-commences in earnest. But Just in pro-

An exposition to those who are not willing the does not all the people, and then of conress the war as commences in earnest. But just in proportion as the outward peace decreases as most of the first part of the inward peace decreases as the people of the inward peace in the people of the inward peace and the people of the inward peace in the people of the inward peace and the people of the inward peace and the people of the inward peace in the people of the inward peace and the people of the inward peace in the people of the inward peace and the people of the inward peace in the people of the inward peace of the people of the inward peace of the people of the invariant people of the inward people of the inward people of the invariant people of the inward people of the invariant people of the invariant

the Lord, and I can lay hold of His prom-Spirit against the fisch, so that ye cannot do the things that ye would." "Bot," says the elder, "why is is that other people are et war with you Salva-

tionists, if you are following the leading of the spirit of God; often Christian people ore very moch at variance with you believe you are perhaps following the devil That is all right, Elder, you are com-

Their all right, Elder, you are con-foring the highest hoor on as by seying so. Our Lord Himself said, "If they lawe called the mester of the hoose Bed-zobab, how much more shall they call them of his hoosehold." And who was it that called my Lord a davil? Was it ignorant, ungodly papile? Oh, no! It was the most learned, the meat outwardly pione people, and the people who professed to be the religious people of that day. The Scribes, and Chief Priests and Pharises,

Pilate, the Roman Governor, said "I RASTERN CHOW-CHOW find no fault in this man." Yet the Chief Priceto who were full of religion cried, "Away with Him, away with Him, crucify plainest language so that they could no help but see it. and feel it.

And now neighbors, it has just been the same way all duwn the ages eince our Sa-viour's time. It was the religious people who hurned the marters at the stake. who itermed the martyrs at the stake. It was the church people who persecuted and hooted John Weeley and the followare. There is an entry in one of the churches in England certafying that so much money had been paid to treat the papile at the tawers. "for driving off the Mothodista." And it is the very same to day. Let any man or any hody of mor preced heliness and selection from all a set il be it out it. their own lives, and eoo if they don't got perseouted end called devile, simply because those who are not living right and who don't want to get right, fe ed in their souls, and vory soon kisk up a row about it, and thus thus professors make war outside and have it in at the came time, because they will not walk in the light.

But to return to our title "War Cry,"

When a subject of the king takes up arms in rebellion against his lawful severeige, does not the king declare war against that disohedient subject, and immediately cends his officers and soldiere after the cends his observe and sociouve after the descriter in order to bring him bank, and this war is kept up until the authority of the king is vindicated and a full obedience yielded to his ordere. The King and His officers love the eneject bot hate his ein. It is the sin of rebellion they are at war gives up his rebellion and turns to his law-fol Lord and King, then the war ceases and there is peace.

Now, we are not at war with any sinner.

ice that "As many as are led by the spirit freedom and power on this creation, and of God they are the some of God." We some blessed eternity work was accomknow that whoseever is bern of God sinneth not; but he that is begotten of God keepeth himself and that wicked one toucheth him not, that is, there is peace and joy inside, but on account of the sin. rehellion and wrong doing of others, thore

is war outside.

Deer reader, how is it with you? Do you know on whing of this inward, peace, this peace that the world can neither give nor take away, the peace that passeth all understanding? I floot hashes to yield obedience to your lawful King. Come to opecuance to your tawnin Arms. Come to the foot of the cross; confess and forsaks your sins, and so long as you walk in the light as He is in the light we will have followship one with another and the blood of Jeans Christ will cleanes you from all ein, but if you will not come there will be

Eastern Headquarters.

Some wooderful things are transpiring et present in the East. What with the great Carnival week and the Commissioner's owell visit to the Provinces, the Division

is all aglow.

I bear also that one or two hallshijab weddings are on the wing.

Keep believing, time will reveal the

St. John has been especially lively the past few days, and the Carnival week is a

thing of the past.
Thousands of poor ein bound slave

sought pleasure in vain, while the chiland full of glory.

The streets seemed to be one mass o

tory."
It's a long time since they had each a

sions, ilinminator marcuss, was a state of the market of the multic.

At the evening meeting which followed.

music, atc.
The Major looked proper at the front of

The Major looked proper as and blue like march in his yellow, red and blue Glasgow fame.

In this insoting our hearts were drawn The open-sirs. Was Car brigsdes, etc.

It is oin and the devil we are fighting during the day proved a grand encoses as with, and our orders are quite plain and far as reaching the masses was assessed,

God accomed to especially grant the Maio

The sail both up and down the river was delightful. Heving obtained the use of a table, we soon had our papers, pen and ink before us. and were deeply sugressed

11

in things of the Kingdom. How grand to spend each moment for

Comrades, how many moments did you lot slip (dly by the past week?
We shall give an account of the deed

done in the body.

Greet preparations are heing made for the Commissioner's forewell visit to the

Every comrado pray that God may mightily bless our dear Commissioner on "A grand speech the Major made," said

A grand speech the hisjor made," said be, addressing one of our comrades. How-ever, the Major got a proper hold and accorded in draing home the burning truths to many bearts. truths to many bearts.

Though it was very wat, and a foor-mile walk ley hefore him, yet he "got there" in time for the early morning

More such soldiers wanted all over the

FAREWELL MEETING

STAFF-CAPT, AND MRS SOUTHALL

In Charlottetown, P.E.I.

When it was aucconced in one of our montings that our dear Staff and wife would be here on the 18th Joly to bid fare-The streets essented to be one mass of unmanity they grouped at the shadow and massed the outstanding to the street of the shadow and massed the outstanding to the shadow and massed the outstanding to the shadow and God eased it Hin by saving one soul, a god case, and one backsider. Five out good case, and one backsider. Five out send of give ore Saif Officia se good a for bolinees at knee drill. We mean vio-send off as we possibly could, and as ar-

rangements were made for getting up what Captain called "An Ico Cream Convivial." fire a long time since they had each a horack at Hampon, and most they noddered was known to call at the quarters with so noddered was known to call at the quarters with so noddered was known to call at the quarter with so the source of the

vation Army succeeded in drawing the set joyable time.

Neither did we settle down to the usual order of affairs, but the eity was made alive with our colors, epsoid uniforms, Ogst Archibeld. We had with ne several Ogst Archibeld. of our island officers—Capt. Mitchell Lient, Tottle, and Capt, McAdams, of New

> Heavenward. Such a mellowing time l wa could with the eye if faith see the parly gates unfold, as loved once gone before had entered the Celestial City, and Jesus rising from His throos to welcome

George's Hallelujah Coat:

A RESCHE NOME APPEAL INCIDENT.

George is a soldier of our corps, He's bold and sarrest, kind and free; Sometimes outside the barracks' door A little chat have we

Ris hundled Wan Cars un bie arm, On business still be keeps an eye, And with his wares he strives to charm

Oh. bless the Lord, I'm saved. Amen Come, bny a War Cav, friend," he'll any.
"You've got one? Take another, then I
Is's szira good to-day!"

George was not Army once, but knew
Where pions houve in reace might pass; He occupied a chapel new.

And joined a members' class.

But loving much, for much forgiven, A path pecoliar George did seek; He tried to talk of God and herven On soven days of the week.

The leaders frowned on Goorge's plan (For George had neither fame nor pelf). They said, "You teach your neignbors,

First go and learn yourself !" Thus southbad, poor George his fault con-

faced,
A humble saint, daroutly dumb. He would have nodded like the rest Bat for the Army drum.

For when he heard its sound, he knew His call to some ain stricken spot; And, hurrying from the chapel pew, Ha fained tha "rowdy lot."

To-day you'll see him, rough and grand, Stand forth the message to declare. An outdoor pastor of the land, Bishop of open air!

And when the indoor meeting drags
One soul with fire is still in touch; Though Mr. Captions sometimes nage, And hints George talks too much!

At meeting lately up he stood, His bearing face was good to see;
'Comrades, blees God, I feel the Blood,
God's faithfulness to me.

A thousand times I've proved Him still The best of Friends, the truest Guide; And while Ho keeps my feet from ill, He gives all good beside.

A BRAVE LASSIE FAITH HEALING.

(She Remembers the " War Cry.")

bospital the other day, we were touched the best for two types, the bose being to find abe had been gathering "War at caused and premising into the brinning to the brinning and the state of the state of the state of the losing and the tensor of the losing the beauting face also handed us two sendents, causing her to drop senseless, small sheat of paper covered with pencil.

and notes. One sheet contained an account of the state of

the doctor to go nome for a law weeks.
She made it a matter of prayer.
One day she stood up against the wall,
made an attempt to walk but failed. She
tried again, asking streagth from on high
to help her. Now she can walk as well

as ever sho did."

I write this because it might give courage to zone other poor doubting soul, the this men would rent God with onch simple childlike faith! The desire of my heart in, "Lord give me zone faith."

"Ask and ye shall reserve "said the Sevicur what He was on sarth... "Knock and it shall he opened auto you."

"Last wack, a meeting I had planned, Of Bascos Home I cought the door; Then, baving little cash in hand, Began to count it o'er,

"A bright fifty cent piece I found, A tiny score of coppers, too; The davil cpoke with luring sound-'George, make the coppers do 1'

Yen're saving for the coat you need,-'Tis time, my friend, a coat to buy! Te meet east Army call, indeed, Would drain a fellow dry!

I sighed, and who my fears blame?

With downses face my path I trou, Till, on my knees this council came, 'George, leave your coat with God.' Done ! Hallelejab! like a dart

I answered to the Home's appeal, And gained much lightness in my heart And gave the home a meal.

And, lo. a friend I quickly met (Ha'e unt an Army man, like me), He laughed, 'George, in the Army yet?' Your zeel 'tis good to see! · I watch you often in the ring.

Your thundering tonce I gladly note, and yet, friend George, 'tis scarce the thing To wear that shabby coat?

And so, that seedy look to end. To stop what sneering critics say, ['Il treat you to a cost, my friend, Buy one and I will pay.

So, Hallelojah, here's the gift ! My Sergeant stripes on navy blue; It seems my heart on high to lift, It proves that God is true!"

George stood erect, his summen text Spoke to each heart with holy power, Yielding to souls by doubt perplaced

Gh, heart that faileth, learn the charm, The grace that conquers dark rebuil; We do not lean on Father's arm, Or trust Him half enough!

Gh, wavering faith, oh, doubting mind, Rise o'er thy weakness, nor furget, God is a Master wise and kind. Who stays in no man'e debt.

I write these two cases of faith he (Sie Kenombers the "War Cry.")
Ou visiting a saved rescue law in the Sunital the other day we ware touched to the Brantind corpe, had suffered with her had for twonty years, the bone beine "Our best actions are often those of the and same our property for me? I're becken the wars unconscious: bot this can terrible sinner, the worst in comes of a case of divine healing, which of partition, or tous foot so heal her at lad come under her own notice, which we will be a lad come under her own notice, which we will be a lad come under her own notice, which we will be a lad come under her will be a lad to the la

CONVERTS. KEEP YOUR



THE WAR CRY.

"Know it!" said Mr. Respectable;
and have you the presumption to tall me this? I've been a vespestatio courchmem-

ber for ever thirty years and have not got ponce ner seutrance vei, and you, who have been a profiteste most of your life, any you are at peace with God."

"Xes, it trus I was a very bad man, yet I believed the Gospel when I heard it 'preached plain,' and it was good news for the bite of me, and if I had no right to man I will have to well a will have to will have to will have a will be part in which we will have a will be part in which we will have a will be part in which we will be a peace I might just as wall be back in my sine again, sod if I could not have got peace as I was I know I should never have got it stell."

"It's all a delusion," says the other.

"Do you think God would give a suner like you peace and not give it to me who has been trying to do all I can to get it for so many years?"

"You are such a respeciable man." "Xon are such a respectable man,"
says the other, "that you can get along
without peace and pardon, but a wretch
like me cannot. If my peace is a deluzion
it cannot be a had one, for it makes me
leave off sin and makes me pray and read

" It won't last," says the other, "Well, it's a good thing while it does last, and it's strange to see the like of you trying to take from me the only thing that ever did me good; it looks as if you would be glad to see me go back to my old sins. You never tried to bring me to Christ, and now when I have come to Him you are doing all you can to take me awey, but I'll stick to Him in spite of you." 8. L.

The Queen City of Canada will be fairly roused during the Anniversary Week. Marvellons Salvation Battles will be fought,

Receiving Home Notes.

officer as she stood near the Recently Home talking to some friends the other

Home salking to some friends the severing:

"May I speak to you when you are suggest?" the continued, as the suggest? the continued, as the suggest? the continued as the suggest? the continued as the suggest? the continued as the suggest in the sugges

An unsaved man usked an officer rolling ago if there was any love in the world.
"I don't know," replied the officer. i know there is in Jesus."

. The testimony of one of our women "I was taken out of a dirty, dranken den'
where I heard nothing but the name if
Jesus blasphemed. But I have come to a "Home" new where I hear nothing but His nams praised and glorified, and I sm so happy." And overcome oy her joy she hursts into a flood of tours.

My promise from the Word to-dry is,
"The Lord your God is Hu that goeth
with yen, to fight for you against your
enemies, to save you."—Dout. 20, 4. Someone said to me the ether day ".'
S. A. will never go dewn until God les
it." This is the secret of our inflee

power and success as soul-winners, Christ in us. Just as far as He is manifested in and through unr lives so far will others be attracted to our Christ. Gur prayer is, "Dear Jesus, please live in me." I am, as aver, living at Hie feet,

BRIGARY GARY B George

That Drum Again! The Headquarters' boys have again taken

to the open air et noon, and we find it e very profitable and tangible bit of dessert after dinner to spend a half-hour in lifting up Jesus to the crowd of workmen, business men, women and girls who daily gather round and listen so eagerly. On a recent occasion, while holding our usual s recent occasion, while holding our usual open-air un a very hosy street of the Queen Gity, a muraber of workmen, who were employed or an adjoining new building, gathered round. Among the number mes abort, thick-set man war very prominent. With pipe in month he issued attentively, and just as the leader was closing the meeting the must experiently the manual property of the prop which we are unconscious: bot this can be made to make the moles were an elways yearing to year to extend the highest many the seriodic so much for what God is doing in our work, we cannot his recognize the fact that little is accomplished compared with the field untonchoot. The efforts of the deveted for have been wonderfully honced, but sometimess as we try to stam the great seeking forcest of the drum him merveyage. He proved a drum him merveyage. He provides the great merce moved and the poor fellow readily made: wondermy denoted, our somewhere we we Captain, and use poor tenow seems, are try to stam the great seeking terrent of the drum his merry-seal. He pregulver iniquity it seems like trying to beat back fareculty for God to save him, and we can the waves of the great Atlantic with your not doubt that God did amenting for him. His word was. "He gooth to and for seal," ingo make Hismall storous to shadl of those who's beart is perfect towards Him."

The Lord torough her right up as the he point, she trusted Him fully, He held her, been in season when a season work? "I season word," here were the point of the season when the head her, bless His mane, — or Juna Held, he head her, while you, my sister, are trying to the held to be the head her to be the head her while to cause her as doobt. He doubt the sit things will, she another sister has all things well. As a mother sister has the point of the head of the hea S IN COLUMN

.....

Headquarters' Happenings

WY OWN DE ST.

The sil absorbing theme around now is "Who is to be next commissioner and chief Secretary?" . Some engages its the one, others cormies its that one, but seeing the number of big folks who are farewelling and moving all round the world, it must be a pity for those not in the secret to make anything like a actia factory guess, for maybe the one who is to be has not farewelled yet, who knows?

I don't suppose there ever was such a shift among the head territorial staff-officer before, or one which embraced so many different countries. Desides our ewn Com-missioner and Colonel there is the South African Commissioner and Chief, Colone Thurman and Meier Horskins. The Aus tralian Coromissioner and Chief. Com missioner Howard and Golonel Pellard Mejor Perry of Denmark, Staff-Capt. Sheaf of Germany. Mejor Weseberg of Sweden of Germany. Major Wessberg of Sweden has taken command of Denmark and Colonel Estill of England has gone to South Africe, while our own Commissioner proceeds to Australia. This shake up ought to mean something to the Devil.

We have had some prometions at Head-We have had some prometions at Head-quarters lately. Our Bruue new wears the red hraid in plane of the yellow. Miss Shew of the Financial takes the rank of Licut. as also done our friend Cerpenter of

Another of our old staff-band bas drift-ed into the H. T. B. This time its our old drummer, Oadst Beker. God bless you Will and give you all the strength you need to best the skin for His honor and

I heard the band myself the other day for the first time, and although I wouldn't think of puffing them up to their face, yet between you and me I think they play very nies. The way they roudered "Severergniy" inst fairly tickled me. You should just have seen the way the Commissioner walked at their head on Sunday at the camp, Some one whispered in my ear, "I guess the Commissioner is prood of these Boye'. Well I should think be was, if uct,

Headquarters is again in comp. tbut is hetween the time wo quit work ut night and the time wo start again in the morn-ing, at the top of Well's Hill so there is very little happening eround.

Commissioner starts off on his farowell tour in two weeks, and after farewelling to seven of our chief cities in the Maritime Provinces, returns to Toronto, calling et Provinces, retiring to Toronco, causing si Montreal and Kingston, Chetham and Londoo. The big meetings in Toronco commence the 14th, end end up on the 18th, the Commissioner and Mrn Comba-leaving for England the 19th. I suppose these farswell meetings will be the bi on record for Toronto. I understone or sood for Toronto. I understand do long of the sound of

Eastern, Western and Nawfoundlan Beadquarters, Morrisburg took the cake with 6, Olfawa hed 3, Gleu Ras, Hamilton and Brantford & each. Amone th livisions, Ottawn and the T. H. had ! each, Hamilton, London and Toronto each, Berrie S. This month Palmeraton was the defaulter. Please don't let this occur again.

"For Zion's cake will I not hold peace, and for Jameslam's sake I will oot, until the righteousness thereof of as a lamp that burneth." The "H. Q. S. boys" have applied Issiah's words to Toronto and have started their midday epon airs again, and have very ulso times nd quite a crowd of workmen and other gather round them as they tall the story. Good cannot help hat be done story. Good country men, The people er the shots which are fired. The people er less the meetings. and the "Boye" gr joy the meetings, and the "Boy wonderfully blessed. Halleluich I

Officers who are coming to the Great Anniversary Meetings in September, don't fail to write to Headquarters, or to Major Margetts it you need a billett.

A Rescue Fragment.

Best the contract—the fring women, the label with search and I fait a hit fired. I don't think there and I fait a hit fired. I don't think there are the label women and I fait a hit fired. I don't think there have been applied to don't. (Too let I presence). This haby breathing each in along by har side. They don't speak in the beliness meeting, the label women and the label with a contract the label women and the label with the contract to exact there were do oncy it to want.

Odd Almighty must be size if each google in the label with the contract the warm of the label with the contract to exact there were on the label with the contract the label with the label with the contract the label with the label with the contract the label with the label with the label with the contract the label with the label with

needing the watchful goldance of a mother.
Ob, no! Ruined already—the encle the cause of her fall. The detected drudge of cause of her fall. The detected dradge of whe had the clearest testimony and assur-bor sunt. So ill-treated, that in the name ance of God's acceptance, and the ones ber sunt. So ill-treated, that the name of God's acceptance, and the once of a common bunanity, the neighbors contribute to capilla her to run away to To-route, to escape from the viralistic bitter.

God's kingdem were the mes who worked with heart, soul and strength, and

worked with bast, seed and steength, and an entiring seal and sengit, the country girl stone are so affaired being "work the country girl stone in the city. Is it is brighter page beginning now? She, one yet. Dazed, bewildered, weak, be country girl stone in the city. Is it any poor soils raise and take it easy wills millione of the country girl stone in the city. Is it any poor soils raise in any limit of the country girl stone for man? Deoper and disper like form of a man? Deoper and disper like "Ub don't be then me, I'm too time."

we could be did like pery to a wife fixed of the could be did like pery to a wife fixed of the could be did like pery to a wife fixed of the could be did in sin.

Lord Jeess, turn the light on uw, it is proving very dark! Death bas his cold you con the Communication has maked here. It was not to be a substantial to the could be did like you to be communication to the could be did like you to be communication. It is upity; will the merning sees ooms? Why does undody bear arms about. It is upity; will the merning sees ooms? Why does undody bear here coll? How the raise do briefs and sees ooms? Why does undody bear here colly be considered to be considered to the collection of the collectio

Ah I abe wakes with a start. What is a dragged ricen, the his? Who speaks of trouch about 100 Members with the majority of power of the war speaks to uneay one and take care of any of the way of the majority of power be; and they for ber? Ment faces to majority of power ber; are thus for the relation to the way of the stress and they who have soowled at her all ber life.

Strong Bande roles her with tendarous under set all compared to the relation of the rel

Strong hands roles her with tenderest solving et all compared with what should care from the tembledown bed to n stretchet, and convey her from the hones (ortain D. D. said, "When your threat when the convergence of the co

siratohor, and convey her from the hone of vine. Where is she nor?

"This is the Salvasion Army Home, door home to the people who hone film, dare. Now sheep, while we sing about 11 far better to be timed many a time for Jacus to you."

IV.

A little while and epring is hare. The salvas is the salvas and make your own eatily some content and make your own eatily some the many a time for some the salvas and the salvas and the salvas and the salvas and make your own eatily some the salvas and the salvas a

A little while and spring is hero. The goutle suushine is in the bright room, the robins trill. The observat hode are swelling, and a softer, puror radiance chines the sweet light from Calvary. The death angel has called, but she is not afreid.

Forty are candidate upplied for the work hering July, all being from the Gunwa, watching, skinest wished come at lest, end.

All the Light had come at lest, end.

All the Light had come at lest, end.

All the Light had come at lest, end.

With her 400.

CARPET K. te at last, end Toronto during the Farewell Caper K. Meetings of the Commissioner.

TIRED FOR JESUS SAKE.

We had been working hard in the most

Grand meetings; old veterane telling of past wars and victories. Young soldiers take courses, come forward, vesoirs to be move faithful in the fight against the inge all day (Sunday), the Captain and I, enemy, and we'll march on together, deter-mined by the grace of God to fight on to and after toe joy of seeing a soul saved and giving God the glory for it, I tell you we felt a bit tired. We were speaking of We have bad enother very profitable spalling exercise, "Kinga and prophets of Israel and haothen kings," being the sub-ject. Such exercises cause a searching of the Scriptures and must be profitable to all it after wa want to hed and one of us romarked what a grand thing it was to be "tired for Jesus sake." It started a train "tired for Joses sake." In started a train of thoughts through my brain and pethaps of thoughts through my brain and pethaps they may halp someone disc. In going the street of the same through my brain and the same through my street (form so, maybo), too tired to march, too tired to come to mooting, and should they chance to come, too tired to the stay for the prayer meeting; but not too tired to the stay for the prayer meeting; but not too did to with Bloom and it to the doorstan, to the stay for the prayer meeting; but not too did so with Bloom and it to the doorstan, to tired to so bome and sit on the doorstoo proving that they know what is is.

Although sinneys are very veluctant in and gossip and wonder if anybedy is set and goesp and wonder if appledy is get ting saved down at the hall. They are always too tired for knee-drill. "Oh," they will yawn out about on unition past they will yawn out about on unition past convicted. eleved, when they sennter into the heli-

I have always noticed that the ones who worked the hardest for God were the ones

" To the front, the cry is ringing,

Will you go ?

To the front, your place is thore; In the conflict men are wanted, Men of hope, and faith, and prayer,

Enormous crowds of Officers

and Soldiers, Wonderful Marches

of Salvationists will be seen in

couvicted.

Gh, hew hard it is to throw off the chains that hied them, not knowing that they are wretched and misarable and poor and blind and naked. What a daplorable and onto solution to be in.

It is a pleasure to roport successful meetings (which we have), but what grid to see so many altend the meetings very regularly, who have done no from the beginning until new, coming and going, sa if all that is done and said had nothing to

Booming Barrie.

We have had enother very profitable

de with them. Surely they are wretched unless the Spirit has left them to themsalves.

Praise God, one came forward on Sonday night und ebtained posco. We praise Him for one. How much is one soul worth, it has been porchased?

FATHER MOORE, for Capt. Jack Addie

You can avail von self of the Cheap Exhibition fares if you come to Toronto for the Anniversary and Farewell Meetings.

APPLY AT ONCE.

THE ONE-LEGGER PROPERT. Turn.-Shout Aloud Salvation Boys

COME along my comrade dear and help as in the fight,
Ley saids your idels all, and step into the light,
You must be wholly sanctified to bettlin

for the right.
To fight in the Salration Army.

March on march on we'll bring the jublice, Fight on, fight on, salvation makes us free, So some along, apply at once an officer to

To fight in the Salvation Army.

The nevil oft to you has made excesses without end,

It is no use be often coys your services to lond.

But never round, obey the Lord, your ep-plication send. To fight in the Salvetion Army.

We want some hely beye and girls who will for Jesus work.
Not the lasy kind who try their duties oft to shirk,
But faithful, earment godly ones who mavar will desert,
To fight in the Salvation Army.

Now comrades, you whom God has given. for souls a great desire.

Apply et once and he will give you

Apply at once and ne will give you meny for your hire,
The work though hard is sweet to us, of it we do not tive.
Who fight in the Salvation Army.



PICKED UP FROM THE EDITOR'S TARKE

I was visiting one day in the country a one of our soldiers. They had a little girl about seven who had been very sick. One of her arms was so Ismeshe could not hald of her arms was so tame she could not held it np. She being a good little girl, saked the dear Lord to heal her arm. One morning site came down stairs, held out her arm, saying, "Me, look, I can hold out my erm; I asked Jesus to heal it, and out my etn; I asked sezus to neal it and it is well. See how I can put it up." Now, little anes, Jesus will always answer prayer if we era real good. God bless you all, is

A tid-hit from Yoddhisthira India; A tid-list from Yoddishubiva, India:
A tid-list from Yoddishubiva, India:
A tid-list from Yoddishubiva, India:
A tid-list from Yoddishubiva, India

Hawa a bigolid, seelan Hindeo before
He was a bigolid, He had been to the control

he was tid-list from He was such
a server before; he dish'd care for jusis, po
liste of magnitusta, and was a regular hold

the meetings he cerried a be a standard

to coutte the cert office who seele to him

to the meetings he cerried a be a best officed

to coutte the cert office who seele to him

booth his soul; but things here shanced about his soul; but things heve shanged now and ha is making a proper blood and

I may say that all the talk shout the S A. of the past month or two and the un-faithfulness of so meny who made soch prond boasts, have only been used by God to draw me closer to Him and He just helps me to see that if everybody else shoold prove unfaithful is is no reason why

"The people used to talk about my charnoter, I was such a sinner. At the same time I had no character, and I don't care whether I have any now or not." She meens no doubt that she was willing to be counted of no reputation for Jesus' sake.

Now some people are greet inventors, hat I have found the salvation of Jesus Christ to be the most wonderful thing. Have you received the Holy Ghost? and does it help you to invent plans which up-asts the devil? For without the Holy Ghost you ere sure to perish with your

"I drank the cup of pleasure to the very that is a despar, a close t was reliable to a real He is our. There has it is can offer the whole seems of in and is set on dre of hell. File from its weeds from the work of the complete the complet

"He is Christ in the morning, it is Christ at midday, it is Jesse all the way. Do'you pray without cassing and has Christ a part of everything in you? If you have in the past left Jesus out of some things let Him be with you haveceforth any in all

let Jesus keep you free from sin and livin in the spirit of the Master overywhere?
If you have falled in this, begin now,

"Not only has He showed me the true color of the davil's tricks, but He saves me." A trick of the devil's is to get you to take it easy. Ry ell means obey God.

to ake it easy. By all means obey God all the control of the contr

I would inst my a few words: "I to it me glad I have limed to see a people mixed up where overy parson can feel as home, no s metter what church you belong to 1/you love a metter what church you belong to 1/you love a men and the see I rand how the Lord is saving the people by the efforts of the Army. God bless the Army I wish every poor family could buy the War Car. I have enclose twenty cents, please give four poor families each a War Cay and oblige—a happy old Obristian.

"For even hereunto were ye called: be-cause Christ also suffered for us, leaving us an example that ye should follow His steps."



of the way which Jesus trod before us. Who can halt, much less turn back, whe He Himself is our Captain, sharing every pang of the suffering. Very grateful do we feel whan the "glory comes filling cur soul." The floods of joy are wonderful...

adly seminary of the same of or the same of the same of or the same of the same o Him be with you hearderth are in all things.

Some get the chance of going timber by the season and the season are season as a large season as the season are season as a large season as the season are season as a large season as the season are season as a large season as the season are season as a large season as the season are season as a large season as the season are season as a large season as the season as a large season

was poured into my ears, to care to

ook up at the gay revollers around me, Culy a lew days later and the wild hird's City a tew days later and the wild hards wings were dipped by the jast unsparing hand of the law. All wilful brayado of manner had vanished as she found hereoff weeping passionstely into my arms at the Police Station. It was the old pittons tale.

Police Station. It was the old pickois take. A drunken have, broken windows, the arrival of the police. the speedy screet and bushing of to the messes sistent. Now. "when the art of the police should be possible to the speedy seed to the police should be sufficient to the police should be sufficient to the police should be pool; abe would one to our be to the police should be good; abe would one to our limits of the police should be good; abe would one to our limits of the police should be good; abe would one to our limits of the police should be good; abe would one to our limits of the police should be good; abe would one to our limits of the police should be good to be police to be p ampty promises I knew only too well, as I newered her pleading to ricit all her ovil companions to colloct the amount of the fine imposed popo her. 'I can't bear to see you here, child; yet how can I help you back to a life of open in?' Sadly pondering over the above, I re-

carly pondering over the above, I re-tilled what I man or her childhood, od arrived at the sorrowful conclasion, "The marvel would be if she ware different to what ette is."

Such as she are not the worst einners in Sond as see are not the worst enners an oor Lord's-eyes. His most seathing re-bules were directed against another, emore responsible class of rebels. Spirinal pride, hypocrisy, betred and cruckly were treated with an unparing hand. Much as His pure humanity abrack from their gross meter al sing, yet how tenderly, how piti-folly He always stooped to resone fallen

woman!
He is still asying to every sorrowful
penitent; "Neither do I condemn thee;
go, and sin no mura."

Newfoundland Division

Holding on to God.

Well, you are double a you work. Holding on to God.

Well, you are double a you work. Holding on to God after another double and you would have been double for the find and find about 50 soldiers and converts altogether. We had some of our commades in from the Banks on Sunday. "God keep them trae," is our prayer, and we are doing all our attength will allow us in the visiting line. 87 families visited this week, and we got blessed very much in our own souls. To God be all the glory.

Carr. A. Baldwink.

ST. JOHN'S I.—One of our converts place.

Intend to wear the germacy or sayibing chips ago I was out to see on the banks of the say si with you, drumbard, the content of the content o

3 and 8 maker 17

FORTUNE Victory is the many sing, and we can peake Gol for years weak, not only in our own sent an econg them some award and each matthifed. To God he all the girty.

Clare, Bowness.

They are Coming Home,

GRAND BANK Once more at trees Bank. Yes, hallenjah. The devi week have liked to have kept us away skeesing if he could, but he had not power. We were glad to find our kind frends as commanded well, and the best of all to find our kind trees as the commanded well, and the best of all to find. commodat well, and has been cut all wise, that some whom we lad in our had dentity that some whom we lad in our had dentity that some whom we can report to your present for our King. To His name, and although consect from the common man and although consect from here had quite a lot to contain with here had quite a lot to contain with her man and the contain who were the contained with the

10 Years Agol

RAY ROBERTS—At the age of 19 RAY ROBERTS—At the age of 19 God called me by taking sway my sither from me but I would not heed the called my atther from me but I would not heed the called my atther away, but attil I would not heed the warning. So again at the age of mineter Ho took my sister from me, and then I hought God was going to take me also said I was not randy, I didn't know what to de. I was not randy, I dink thow what to he thin intense years ago I heeded the waiting and gave God my heart, now I us randy to go when He cells may "Suk was the testimony given in our meeting by one of our ester coldirar. Then God for a randy nalveston. Sinners, prepare as meet your God. Saints, bir ready to meet your God. Saints, bir ready to meet your God. Yesterdey we took our meet your God. Yesterdey we took our heart properties of the control of the three souls and two sents.

Capt. G. Maxuel.

ST. JOHN'S No. 1.

Some Testimonies from the Soldiers.

Eastern Division.

88. John T. H. District

Faithful Watchmen.

WATRVILLE,-This morning finds u rejoiding in a rison (Christ's love, Good mestings, Gods working; many feel the measurity of giving their hearts to the Master, but still asy, "uot to-night." We mean to warn thorn faithfully and lasve the rest with God.

CAPL E. Yours.

A Good Possession.

HAMPTON.-Still fighting and wir sing. Meetings good, somers getting nearer to God, suners getting saved. Devil mad, we're all glad, and rejoioing in the possession of a drum. Through Christ we are certain to win.

Garra, Garra, & Kugar.

Rast Nova Scotla District.

One German Brother.

OWARLOTTETOWN.-We have been having blessed meetings here lately, and although our hearts have been made end by seeing so many under deep conviction by seeing so many under deep conviction go away nanawed, wa rejoice over those who have come out in our holiness meet-ings for foller consecration and presented their bodies to God as living secrifices. Hallshigh! This wook we were made glad by a visit from our Gorman brother, a sailer had, who was converted in one of nor mostings when Capt. Webb was stationed here. At the time of his conversion he only knew two words in English

—God and Jesus—but he now speaks and
sings in excellent English. He also sang two German songs for us to familiar trues. He had never read the Rible antil he was saved, but now is quite ready with Bible saved, but now is quite ready with Bible quotations. As it is his intention to offer quotations. As it is his intontion to other for the work I should ant be aurprised to hear some day that he had farewelled for his "fader laud," carrying the bieseed tid-ings of salvation to his owe countrymen. Care. F. Youro

A Stir in the Camp.

WESTVILLE .- Just a word to let you know that we are still the children of the living God. He still abudes in our hearte, glery to His name. Meetings very good, sinners hard-hearted and careless, care swellowed up in the weys of their sinful bearts. We are swellowed up in the weys of their sinul hearts. We are counting on the power of the Holy Ghost, expecting to see a stir in the camp. Mey the Lord send it soon! He has succeeded this past week in arous-He has succeeded this past week in arousing two, so that they came to the fountain
and professed to find aleasann. I do ray
they will be trus. We had Staff-Oat,
Mokityre here on Wednecday night for e
ferowell meeting, also Oags. Gook Bayuor, March, and Lieut, Adatus. Stollerton
soliders had a very nies time; salvasion
was hald up to the people both in words
and also in spirit. May the Lord halp and and also in spirit. May inc bord holy the to hold him up more than ever in spirit, but in epite of all they did not eeem to see enough heady in Him to take Him as their portion, but we intend to do the sow-ing and westing and God will see about the

in Him is one prayer. Lauve, F. Succe,

John sava "Farewell." SUMMERSIDE .- The hot enmmer

wanther keeps us from having hig crowds, but it does not prevent good meetings. Our hall was nooly filled Wednesday night Our hall was mostly filled Wednesday night at the farewell meeting of Staff Capt. and Mrs. Southall. God came very hear on Sunday, and at the close of the day two backgliders came home.

CAPZ. S. MATTERWE.

An opposer Saved.

CXFORD .-- A fortnight after farewallshowed him where he was and he valun-teered, so willing he sermed for salvestion. God hiessedly saved him and he left de-termined to do allhe could to help his son. He said he nover before saw people so in earnest for souls as Salvatinnists. Lord keep us in sarnast. Amen !

Case, R. Array.

CAPT. At., KIMBUR.

West Nova Scotla District.

Our God never Deceives.

BRIDGETOWN.—This time of the year the devil seems to spread himself in such a way that he has special extractions for the

A Mother Gets the Glory.

WATERVILLE,-When we came here wo came determined for victory. The old day'll tried herd to upset us, but found out

ing and wailing and field will see about the sourcess.

Gero Contraction of the second of the second

their old friends. We thought to improve Monday afternoon by having a prayer meeting. Dear Mother White got the glary; in fact I gooss we all had a touch of it; really it was a heaven on earth time, as some one told Staff in the meeting they which he could always he with us. We wished he could alweys he with us. We all asy amen. Lord, keep the fire burning.

Laure G. Atzan. FOR CAPP. MULHAM.

Good Hearted People.

WESTPORT.-Since we last reported we have had a coffee supper, and I tell you ing at St. Andrews we started for this what, we had a project good time. We place and have abready fallen in lore will were reinforced by Crist. Missing good times will the and the people, although so many of from Freeport. Everytherm to critical the started by uson are backeitiden. Things are not as Joy themselves very much indeed. I can bright as they were ones, but fool is here assure you ha people of Westport involtage, the subject of the property of the prope Showed him where he was and he value, through the blood. Yours to help,

Dewdrops from Dartmonth. DARTMOUTH .- No. 1. I was bad, a

Christ Rejectors.

| Hell's Legions. | Armohard and ewarm, now I'm areed and properties of the propert drunkard and ewearer, now I'm asved and I think it an honor to belong to the Army. ering." Wonderful times Sunday from 'e.m. till I a.m. nocoulay. God working.
None yislded. We're balieving for vintory.
War Cave going chead nicr. Liove to all.
ALECK AND DIDYRUS.

New Brunswick District.

Miserable Souls.

the devil seems to spreas answering the devil seems to spreas a seem to the people shout every night. He is a good hanness manager. I must should in the way have been as the people should be seemed by the seems to have been an answitched and unhappy. Does our two precious souls who were Seewind by God deceive any? No! His business is Two precious souls who were Seewind by God seems the seems to be seemed, but will not yield, and he seem any disconnection of the seems that will not yield, and he seems any disconnection of the seems that will not yield, and he were say-disconnecting and the seems to seem the seems to seem the seems to seem the seems to seem the seems to see the seems to see the seems that will not yield, and the seems that will not himse to strive with them is one pany for the seems that will continue to strive with them is one pany for the seems the seems to see the seems that will not have a seem that will not be seemed, but will not yield, and the seems that will not have a seem that the seems that will not be seemed, but will not yield, and the seems that will not have a seem that the people will be a seem that the people will be a seem that the people will be a seem that will not seem the people will be a seem that will not seem the people will be a seem that will not seem the people will be a seem the people will be a seem that the people will be a see

The Smosh has Come.

AMHERST. Leady, H. M. WHITE. Since you heard from us last we have An order Obeyed

CHATHAM. We are not only march-CHATHAM.—We are not only marching on to way, but thank God we are in it and looking for more. The order to charge on the enemy this week, for a bank to hand conflict, was obeyed, and as we crasted torward to do hattle for our King, five of this answery fell hencath the heavy firing. of the anemy fell henceth the heavy firing. One of the energy was he subbosh at the back of the hall, and thought to escape the fire, but a well directed volley from the "Kings own" brought him into the sorries of "His Majesty". Glary to His annue. Faith's eye can "see them throw up their arms as they yirld." Yours alive in the wer, Carr. Changa McLanz.

His Description.

CAMPBELLICON.—He was pannyless bed run away from home, was a poor, drunkard and esme to meeting Sunday night. For the first time in his life he found night. For the first time in his lift he found ont bo was a missrable siannt. came our and got hisracily naved. A sinter too found her way to the Saviour, God came very near. His cower was present to heal. We are himpe at the eros, ourseldiers are not sixuid to pray and take a hold of God, Surely victory shall be ours. Some Halfrand.

Christ Rejectors.

SIT. ANDERWS.— Praise Ged I We are glid this morning we can about wolding the short wolding the short will be short with the short will be short with the short will be short will be short will be short will be short with the same and the some short will be short for the short far will be short far will be short for the short far will be short far will be short for the short far will be s and the devil and came to our Seviour, who does pardon those who forsake their wile does pature those we to be asset or will ways and come to Him. Meetings were good all day Sunday, and God spoke to many hearts, but none would yield. They all seemed to say that is lots of time. God help them to see that time is short, and that soon it will be too lats, the doors of mrroy will be elosed. Lugar. E. C. Niogranow,

War-like Recruits.

MONOTON-In Moneton we are mak-MONOTON—Its Monoton we are making the old devil temble. We have hean lavaling our guns, sed can say we have soored great videofest. Some rabels have seen experted, and we can say in the strength of our King we can counger all A real soldier knows no defees, and thank God we have some mat shood-sud-fire soldiers have. Some may say 'can say 'can say good thing come out of Monoton ?" yes, wa can asy so, and so would you if you had have at the mouting when those war-like

THE GREAT FAREWELL TOUR

COMMISSIONER COOMBS IN THE EASTERN PROVINCES

The OOMMISSIONER will lead Great Meetings at

YARMOUTH, HALIFAX. HALIFAX, NEW GLASGOW, CHARLOTTETOWN, SUMMERSIDE,

Wednesday, Thursday, August 21, 22 MONCTON, Thursday, Walden DEAKIN and months the EASTERN STAFF will have Saturday, Sunday, Monday. Tuesday, Wednesday,

MONTREAL. 26 KINGSTON, CHATHAM, 28 LONDON,

Tuesday, Saturday, Sunday,

There will be Cheap Railway Fares from nearly all the Stations in the Montreal, Kingston, Chatham, and London Divisions.

OUR GREAT ARMY EXHIBI

The Salvation Army of the Dominion of Canada

Farewell of COMMISSIONER COOMBS.

Gigantic Meetings will be held in various Divisional Centres, and in Toronto during the GREAT EXHIBITION WEEK ON THE FOLLOWING DATES:

Saturday, Sunday, Monday, Tuesday, Wednesday, September 14th, 15th, 16th, 17th, and 18th, 1889.

The whole Staff of the Dominion will be Present. Representatives from all Parts of Canada. About 500 Officers are expected.

Farewell Meetings. Meetings of all Kinds. The Grandest Salvation Demonstrations ever held in Toronto. Cheap Railway
Fares from all Parts of the Dominion. Towardons Attractions. Special Brass Bands. Welcome Meetings. A
Hallelejah Wedding All-Night of Prayer. Officers' Councils, Staff Councils.

This will be the VERY LAST CHANCE of seeing the COMMISSIONER before he Farewells.

THE CANADIAN HOUSEHOLD TROOPS' BAND,

in Charge of STAFF-CAPT. McHARDY,

WILL VISIT THE FOLLOWING PLACES ON THEIR FIRST TOUR:

ST. CATHARINES. HAMILTON I. DUNDAS. BRANTFORD, SIMCOE, TILSONBURG. ST THOMAS, WOODSTOCK

Tuesday. Wednesday, Thursday, Friday, Saturday, Sunday, 24, 25 ACTON, 26 GEORGETOWN BRAMPTON, Thursday, September 5th.

19 PARIS, 20 AYR. 22 GUELPH. 23 ROCKWOOD.

Wednesday. Thursday, Monday,

Saturday, Sunday, Aug. 31, Sept. 1 Wednesday.



Vol. V. No. 252.

TORONTO, CANADA, AUGUST 24TH, 1889.

PRICE 5 CENTS.

WILLIE KENNEDY,



A THRILLING LIFE STORY.

Ato, it correctly water, and taken as form to the the time and his wife, and the four of us were all so glad you were saved, and so eager to all what we had been saved from, that we were constantly interrupting each other. So when we constantly interrupting each other, So when we constantly interrupting each other. So when we can be a way disjointed thing allowed the like in the control of the

for headaches.

His people were all Iriah Protestants, and Willie himself
soms to have been rather a realous one in old days. Listening to his stories, one begins to wonder how the name of
"religion" can be attached to a sot of more head-doctrin-s "roligion" can be attached to a sot of more hote-deptimal-which fill the heart with a folling not of lowing persuavivases, but of blood-thirsty sensity towards all who tiffer from us in opinion. His conversion, even, has failed to take the fighting spirit out of him; only, instead of fighting the Galadica, has fights the devil now, and his accordances in this part of highing to energy to a lovel with the coorded of its emocases in the soil. So, before long, while the color of the imposses in the soil. So, before long, while the calls to say in the right

"Oh, what battles I've been in, And what conflicts I have seen !"



on bit reed. At the searching his living, he want away particles about that. Infinistrious weaven could same from \$1.50 to \$5.00 a week, and sometimes eram \$3.00. But there were finess for revulences, neglement, and sponthwerk, and somehow the amount While reserved on Saturday aftermoors used the same pretty most better than the same pretty same pre

emprime good.

As we might expect, the factory lost its wild hand about as modestly as Mr. Martin had lost his unwilling appendix of the startery a flarmon, and the inspector as we sit to impost the fine of 25 conts for some first in primary with the flar as and some first in the source of the form of 25 conts for some first in order of which the flar as and sory lawy notion; and, on considering that the impostor was just about his cvm size, he thought his best policy was to "list him have it on the none." The manager came to the recent, but the lift got his arms round some flar of the primary for the first of the first o





